



“Our Welcome”

In the light of God’s unconditional love, we respect the dignity of every human being by welcoming and supporting all persons whatever their race, color, gender, age, sexual orientation, health status, marital status or stage of spiritual journeying. We invite you to explore, investigate, and grow in your faith and become a part of our shared journey with God.

The Third Sunday in Lent --- March 15, 2020
Holy Eucharist

St. Paul’s Episcopal Church 218 W. Ottawa St. Lansing, MI 48933
www.stpaulslansing.org

Office: 517-482-9454
Fax: 517-485-8621



St. Paul's Staff: The Rev. Karen C. Lewis, Rector; Dr. Timothy Flynn, Minister of Music; Ms. Theresa Milne, Parish Administrator; Ms. Jackie Womble, Christian Formation Director; Mr. Christopher Hart, Interim Sexton; Ms. Ciera Wilson, Nursery Attendant; Ms. Kathy Vogel, Wedding Coordinator.

St. Paul's Vestry: Maria Wawro, Sr. Warden; Sue LeDuc, Jr. Warden; Jack Baker, Jane Bryce, Michael Hart, Jennifer Humphries, Bob Merriman, Dave Parks, Libby Richardson, Margaret Schulte, Gloria Sutton, Jeff Irwin, Treasurer, Sally Boron, Secretary.

Visitors and Guests: Please fill out a visitor card and give it to an usher or place it in the offering plate. As you are leaving, we would like you to take a moment to sign one of the guest books located by the church doorways.

Opportunities for Worship:

Sundays: 8:00am & 10am – Worship & Holy Communion
Tuesdays: Noon – Worship & Healing Service.

Parish Office

Hours: Monday - Thursday: 9:00am to 2:00pm. Closed on Fridays
Phone: 517-482-9454
E-mail: office@stpaulslansing.org

Visit our website: www.stpaulslansing.org

For Parish activities and information please check the tract rack in the Cloister and the information table in the Merrifield Room.

Baptism or Marriage: If you would like more information please contact the Rector at 482-9454 or by email: rector@stpaulslansing.org.

Church School: Our church school for elementary through middle school ages begins at 9:45am. If you would like more information please speak to Jackie.

Nursery: St. Paul's nursery is open every Sunday at 9:15am for newborns to age 3. The nursery is located next to the choir room at the top of the stairs. Turn right as you come in the back entry off the parking lot.

The Third Sunday in Lent
March 15, 2020

Silent Procession

Officiant Bless the Lord who forgives all our sins.
People **His mercy endures forever.**

The people assume a prayerful position

The Decalogue *The Officiant says*

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Officiant then says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession of Sin

The Officiant says

Let us confess our sins against God and our neighbor.

Silence may be kept, then the Minister and People say together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Officiant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Trisagion *Repeated three times*

Officiant Holy God,
 Holy and Mighty,
 Holy Immortal One,

People **Have mercy upon us.**

The Collect of the Day

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are invited to sit for the readings

The First Reading

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 95

- 1 Come, let us sing to the Lord;*
 let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving*
 and raise a loud shout to him with psalms.
- 3 For the Lord is a great God,*
 and a great King above all gods.
- 4 In his hand are the caverns of the earth,*
 and the heights of the hills are his also.
- 5 The sea is his, for he made it,*
 and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee,*
 and kneel before the Lord our Maker.
- 7 For he is our God,
 and we are the people of his pasture and the sheep of his hand.*
 Oh, that today you would hearken to his voice!
- 8 Harden not your hearts, as your forebears did in the wilderness,*
 at Meribah, and on that day at Massah, when they tempted me.
- 9 They put me to the test,*
 though they had seen my works.
- 10 Forty years long I detested that generation and said,*
 "This people are wayward in their hearts; they do not know my ways."
- 11 So I swore in my wrath,*
 "They shall not enter into my rest."

The Second Reading**Romans 5:1-11**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.
People Thanks be to God.

The Holy Gospel**John 4:5-42**

Officiant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know the Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished

that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Officiant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Karen C. Lewis

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

The Officiant concludes the prayers saying

Pour your love into our hearts, O God of peace. Give us joy in our suffering, endurance in trials, character in times of weakness, and hope in adversity. So may we live, birthed always anew in you, who gave your life for our life, now and forever. **Amen.**

The Peace

Officiant The Peace of the Lord be always with you.
People **And also with you.**

Offertory Sentence

Let us with gladness present the offerings and oblations of our life and labor unto the Lord.

The Great Thanksgiving

The people standing, the Officiant says

Officiant The Lord be with you
People **And also with you.**
Officiant Lift up your hearts.
People **We lift them to the Lord.**
Officiant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Officiant continues

Holy One, in this dry and weary land we give you thanks and praise. You provide for us in our need; you set a table for us in the wilderness. Even when we despair and complain against you, you feed us with bread from heaven. Even when we quarrel and question your grace, you give us water from a stone. How can we keep silent? Even dry bones in the valley of death stand to sing your praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Then the Officiant continues

We give you thanks and praise for Jesus, our way in the wilderness, our companion in the desert. He knows our hunger and thirst; he gives us the bread of life to eat and living water to drink. He leads us beside still water and prepares this table for us, even in the presence of our enemies. The cup of blessing overflows!

On the night he was betrayed, Jesus took bread, gave thanks to you, broke it, and gave it to his disciples, saying: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

On that same night he took the cup, saying, "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

The people say together

When we eat this bread and drink this cup we proclaim the Lord's death until he comes.

Now pour out your Holy Spirit upon this bread, this cup, this dry and weary land. By the power of your Spirit, breathe life into our dust and hope into our bones.

As we receive this bread and cup, make us one flesh and one blood, one in the body of Christ. Let us live to sing your praise and show your love to all, until our wilderness wandering is over, and we feast with you forever in the land that you have promised.

Through Jesus Christ our Lord, in the unity of the Holy Spirit, all glory is yours, O God, now and always. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem

The Officiant breaks the consecrated bread

Officiant Lamb of God, you take away the sins of the world:

People **have mercy on us.**

Officiant Lamb of God, you take away the sins of the world:

People **have mercy on us.**

Officiant Lamb of God, you take away the sins of the world:

People **grant us peace.**

The Invitation

Officiant The Gifts of God for the People of God. Holy Gifts for Holy People.

The Communion of the People

All who hunger for God are invited to God's table, including children. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice to guide it to your lips.) Also, you may dip the bread in the wine and then consume it, or you may leave the bread in your palm for the chalice bearer to dip in the wine and place in your fingers. Gluten-free wafers are available: please indicate to the priest that you require this alternative. Those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. The ushers will guide you. If you are unable to come forward and wish to receive communion in your seat, please let one of the ushers know.

We recommend the following precautions in response to COVID-19 (Coronavirus) and Flu Season:

- *Refrain from handshakes at the Peace. Consider an elbow bump, bow or wave or just a friendly hello.*
- *Use the hand sanitizer provided at the entrances and at the base of the chancel before taking Communion.*
- *Intinction at Communion poses a greater health risk than drinking from the chalice. Intinction is no longer allowed. It's okay to pass on the cup all together. Simply cross your arms across your chest to let your chalice bearer know you don't want wine. Taking of the bread is full Communion.*
- *While we encourage everyone to come to church, please stay home if you're sick.*

Post-Communion Prayer

The People say together

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Announcements

Solemn Prayer over the People

Officiant Bow down before the Lord.

The people bow their heads.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore, through Christ our Lord. **Amen.**

At the Dismissal

Officiant Let us bless the Lord.

People **Thanks be to God.**

Holy Week Schedule

*Palm Sunday: Blessing of the Palms and Holy Communion
8:00 & 10:00am*

*Maundy Thursday: Dinner with CUMC at 6:00pm at CUMC
Service at St. Paul's includes Holy Communion with stripping of the Altar and
procession to Altar of Repose*

Altar of Repose – 8pm to noon Good Friday

*Good Friday: Noon service including Holy Communion from Reserve
7:00pm service of readings and music*

Easter Sunday: 8:00am & 10:00am Holy Communion

*Easter Breakfast: 8:30am – 9:45am
Breakfast provided by Teresa Barcy of Professional Party Planners*

**Announcements for the Week of
March 15, 2020 – March 21, 2020**

Join the Altar Guild in making palm crosses: Please join the Altar Guild on Saturday, April 4, 2020 at 9:00am when we arrange the palm altar pieces and make palm crosses for Palm Sunday. We will be in the Merrifield Room.

St. Paul's Women's Retreat – Eat, Pray, & Play: The 2020 women's retreat will be held at the Geneva Conference Center in Holland Michigan, April 17-19, 2020. We have 24 spaces available. Cost is \$150 per person (including a \$75 deposit) based on double occupancy. The deposit is refundable up to one week prior to the retreat. Scholarships are available. Deposits and payments can be turned in to the office. Talk to the Rev. Karen Lewis if you have questions prior to the meeting. Sign up in the Merrifield Room.

Bible Study-Hosea & the Hooker: We will continue our 2020 Bible Study journey Sunday, March 29 at 6:30pm in the Van Atta Room. We use the NRSV Bible version that includes the Apocrypha – in you do not have one, no worries. You can borrow one of mine. We will be studying Hosea, one of our better known 'lesser' prophets. Join us – we always have fun!

Blessing Box: You may have noticed the red Blessing Box on the west side of the church. The Blessing Box is a free "pantry" for anyone in need. We stock it with socks, gloves, personal care items, and non-perishable food items. The downtown community is using the box and really appreciate anything we provide. A signup sheet is available in the Merrifield Room for you to fill the Blessing Box for one week at a time. We've provided sheets of suggested items you might consider putting in the box. We recommend that you fill the box 3-4 times throughout your week. The box empties quickly. If you would prefer to contribute items for the box, we have a shelf in the copy room for such items. Thank you!

Wednesday noon book study! Will continue March 18: Karen+ will be leading a Wednesday 12:00pm (noon) book study on a weekly basis. Bring your lunch and plan to spend an hour discussing what we have learned from our latest read. Our first book will be *From Here to Eternity: Traveling the World to Find the Good Death* by Caitlin Doughty. (\$10.00). Sign up in the Merrifield Room so we have a sense of your interest. We will order the books based on the sign-up sheet.

Acolytes, lectors and chalice bearers – If you have wondered what it would be like to lead a procession or offer wine to your 100 closest friends or read aloud one of God's stories – then this ministry is something you really need to consider. Karen+ is preparing new training opportunities for those who wish to have a reserved seat on Sunday mornings. Questions about the responsibilities or such – ask Karen+! Please sign up in the Merrifield Room if you are interested.

Bulletin: Please submit information by noon on Tuesday, in writing or by e-mail, to office@stpaulslansing.org to ensure accuracy.

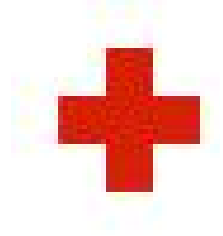
Altar Flower Requests: There are openings for the upcoming Sundays for altar flower dedications. Flowers are always given to the glory of God, and then in honor of, or in thanksgiving for a person or occasion. Dedications and \$80 payment must be received in the church office no later than the Monday before the date of the dedication. There are dedication forms in the Merrifield room and by the elevator. More than one dedication can be made if you and a friend want to share the cost of the flowers.

Recycle Ink Cartridges: Bring your used ink cartridges in to the parish office for recycling and help reduce our paper costs. We get discounts on office supplies and paper through the Staples recycling program.

NEW!! OFFERING TWO DIFFERENT CLASSES: Adult CPR/AED/First Aid Class – April 18, Saturday, Deadline to sign up April 5 and Pediatric CPR/AED/First Aid Class - April 25, Saturday, Deadline to sign up is April 12. Learn how to care for infants and children to age 8.

Who should be Red Cross Certified? **Everybody!!** You never know when first aid skills will be needed. Be Prepared.

- Sign up for one or both classes!
- Learn skills on your home computer your own pace
- Current email address is required when signing up
- Fee - \$30 / class payable to St. Paul's Episcopal Church at the skill session
- Class size is limited to a maximum of 8, minimum of 4
- Ushers and Sunday school teachers are encouraged to certify at no expense.



Skill sessions: April 18 for Adult and April 25 for Pediatric, Saturdays 9:30 to noon
Signup in the Merrifield Room with email and phone number. Questions? Ask Mark Rudd - mrrudd57@yahoo.com, 517-651-6999, John David Hawkins – h012t@comcast.net, 517-303-1217 or Sally Boron – sboron@casair.net, 517-669-9468.

Reminder: Please schedule all meetings with the office. We want to assure that there is a space for you to meet and that someone will be available to open the building. **Please** notify the office when you have a **cancellation** to ensure building and staff security.

St. Paul's "E-blasts": The bulk emails that are sent from the office are often found in your junk/spam email. Please check there and move the email to your inbox.

Please wear your nametags. There is a signup sheet on the nametag table in the hallway. Please sign up for a nametag if you don't have one or need a new one.

Parking for week day evenings at St. Paul's: Parking is available in the parking ramp (immediately north of our parking lot) after 5:30pm during the week. Should you arrive and the parking ramp is not open, please call the number posted at the entrance of the parking ramp. DTMB Building Operations Customer Service **517-373-3420** or the House Business Office **517-373-6339**.

Please sign up to be a Greeter: One of the faith outreaches we have at St. Paul's is the Sunday morning greeters. We can extend our faith by welcoming our fellow parishioners and visitors each week. Remember that you are the first face they will see as they enter the church. A welcoming hand and face always lifts our spirit, what a way to start a day and you play an important part in that.

- **Signup sheets are in the Merrifield Room**
- Need for two greeters at the back door
- Be at the back door 20 minutes before the service
- Greeters should remind parishioners to pick up their nametags, and ask visitors to fill out the guest book located in the cloister outside the chapel and to join the parish after the service for coffee and fellowship in the Merrifield Room

Coffee Hour sign up: We need two family units per week to bring treats, serve & provide cleanup for coffee hour following the 10:00am services. There are signup sheets available at the information table in the Merrifield Room. Sign up with a friend or extended family.

<p>THIS WEEK AT ST. PAUL'S March 15, 2020 – March 22, 2020</p>

Sunday, 03/15:		No 8:00am or 10:00am service
	6:30pm	Bible Study – VanAtta Room
	11:59pm	SPN Deadline!!
Monday, 03/16:	12:00pm	Facilities Ministry Team – VanAtta Room
	6:15pm	Men of Orpheus – Choir Room
Tuesday, 03/17:		No Noon Service
Wednesday, 03/18:	12:00pm	Book Study – VanAtta Room
Thursday, 03/19:		The Rev. Lewis @ Diocese in a.m.
	7:00pm	Choir Rehearsal – Choir Room
Friday, 03/20:		Office Closed
Saturday, 03/21:	10:00am	Walilko Private Party – Merrifield Room
Sunday, 03/22:		No 8:00am or 10:00am service

Prayer for a Pandemic

May we who are merely inconvenienced remember those who lives are at stake.
 May we who have no risk factors remember those most vulnerable.
 May we who have the luxury of working from home remember those who must choose between preserving their health or making their rent
 May we who have the flexibility to care for our children when their schools close remember those who have no options.
 May we who have to cancel our trips remember those that have no safe place to go.
 May we who are losing our margin money in the tumult of the economic market remember those who have no margin at all.
 May we who settle in for a quarantine at home remember those who have no home.
 As fear grips our country, let us choose love.
 During this time when we cannot physically wrap our arms around each other,
 let us yet find ways to be the loving embrace of God to our neighbor.
 Amen.

Author unknown

OPPORTUNITIES FOR PRAYER
March 15, 2020

We pray for those who have ongoing needs for healing prayers: Margaret (Peggy) Richardson, Mason Hill, Marsha Macholz, Sebastian Cuesta, Clint Hogue, John & Grace Hawkins, Julie, Van Anderson, Marian Boulus, Nancy Rudd, Meadow Rawlins, Thomasina Canty, Anna Hayward, Harvey Clark & Mary Armstrong, Michelle Levenick, Norma Lindholm, Audrey & David, Pat Bellinger, Joanne Boulton, Megan Timm, Claudia Hamlin, Amy Eldridge, Ronda Peters, Erica, Marta & Venancio, Mike Jacobs, Rick Wendorf, Chris Krupka, Paul Doersam, Jason Thomas, Robert Madrigal, Joy Brewer, William Gabel, Pat Seger-Krawczynski, April Cruz, Karlene Bach, Sally Boron, Michael Nealon, Pam & John Irwin, Kate Johnson, Delaine Counseller, Doug, Jeff Waters, David Hemingway, Max Pierce, Michael Crouch, Terry Bryce, Sherry Sutton, Danielle Laurion, Michael O'Toole, Penny, Peggy, Karen Clarke, and Eric.

We pray and remember those in the Military, and those who are serving in dangerous areas: Brendan Moody, Zachariah Reeves, Zachary Bellinger, Conrad Laurion, and Alex Van Koevering.

We pray this week for the following St. Paul's members & family:
Susan Henderson, Jim & Ree Huber, Jennifer Humphries, Jeff, Patty, & Emily Irwin.

We pray this week for the following community service agency: Child Abuse Prevention Services, 549 E. Mt. Hope Ave, Lansing, MI

We pray for our worshipping communities: St. Clement's, Inkster; St. Matthew's, Jalongo, DR; St. Thomas', Gautier, DR.

We pray for those in the Anglican Cycle of Prayer: The Church of England. The Most Revd and Right Hon Justin Welby, Archbishop of Canterbury.

We pray for: Michael Bruce Curry, Presiding Bishop of The Episcopal Church; Justin Welby, Archbishop of Canterbury; Bonnie A. Perry, our bishop; Karen C. Lewis, our rector; our worship ministers, and staff at St. Paul's.



Easter Flower Fund - Dedication Request

I would like to contribute \$ _____

This contribution is from:

Name: _____

Phone: _____

Dedication: The flowers are given to the Glory of God and in

Please make checks payable to St. Paul's Episcopal Church and write "Flower Fund" in the memo line. Checks and this form can be placed in the collection plate or placed in the Parish mail box outside of the Parish office.

Deadline: Sunday, March 29, 2020.