



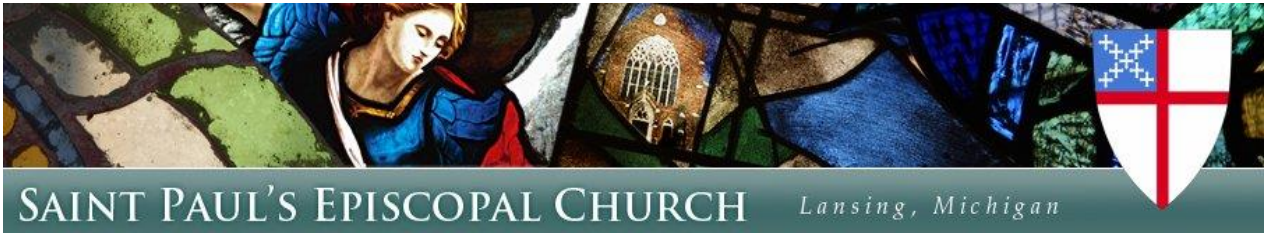
### **“Our Welcome”**

In the light of God’s unconditional love, we respect the dignity of every human being by welcoming and supporting all persons whatever their race, color, gender, age, sexual orientation, health status, marital status or stage of spiritual journeying. We invite you to explore, investigate, and grow in your faith and become a part of our shared journey with God.

## **The Day of the Resurrection: Easter Sunday---March 31, 2024 Holy Eucharist**

St. Paul’s Episcopal Church  
Office: 517-482-9454

218 W. Ottawa St. Lansing, MI 48933  
[www.stpaulslansing.org](http://www.stpaulslansing.org)



**St. Paul's Staff:** The Rev. Karen C. Lewis, Rector; The Rev. Canon Dr. W. Richard Hamlin, Priest Associate; The Very Rev. Dr. Donna McNeil, Associate for Liturgy and Pastoral Care; The Rev. Gail Shafer, Priest Associate; Ms. Stephanie Gewirtz, Minister of Music; Ms. Theresa Milne, Parish Administrator; Ms. Barbara Heany, Sunday School Director; Ms. Katie Alexander, Nursery Attendant; Mr. D'Kwon Guerrero, Sexton/Custodian; Mr. Conrad Moyer, A/V Technician.

**St. Paul's Vestry:** Steven Kadow, Sr. Warden; Jane Bryce, Jr. Warden; Larry Clark; Joshua Freeman; Leslie Hall; Bob Merriman; David Parks; Margaret Schulte; Bobbi Tisdale; AJ Walilko; Maria Wawro; Amy Wortley; Jeff Irwin, Treasurer; Sally Boron, Secretary

**Visitors and Guests:** Please fill out a visitor card and give it to an usher or place it in the offering box. As you are leaving, we would like you to take a moment to sign one of the guest books located by the church doorways.

**Opportunities for Worship - Sundays:** 10:00am

**Parish Office Hours** Monday - Thursday: 9:00am to 2:00pm.

Closed on Fridays.

Phone: 517-482-9454 E-mail: [office@stpaulslansing.org](mailto:office@stpaulslansing.org)

**Visit our website:** [www.stpaulslansing.org](http://www.stpaulslansing.org)

**For Parish activities and information please check the information table in the Merrifield Room.**

**Baptism or Marriage:** If you would like more information please contact the Rector at 482-9454 or by email: [rector@stpaulslansing.org](mailto:rector@stpaulslansing.org).

**Church School:** Our church school for elementary through middle school ages begins at 9:45am. If you would like more information, please speak to Barb Heany.

**Nursery Care is available** in the Nursery in the Music Wing near the Choir Room.

**Parking in the Roosevelt Parking Ramp:** The Roosevelt parking ramp behind St. Paul's is available for evening and weekend parking. The ramp will open at 6:00pm weekday evenings. On the weekend the ramp will open on Friday at 6:00pm and remain open until 11:00pm on Sunday. If the arms are down after 6:00pm, please press the red button on your left (labeled assistance) as you enter the parking ramp.

All church activities may be internet streamed, video recorded, and photographed for church uses. Entry into the sanctuary or into any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.

THE DAY OF THE RESURRECTION  
MARCH 31, 2024

PRELUDE

*Jesus is Risen! Sing for Joy!*  
Youth Choir

Lee Dengler

OPENING HYMN

*Jesus Christ is risen today*

HYMN 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708;  
adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited.  
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The people standing, the Officiant says

Officiant Alleluia. Christ is risen.  
People **The Lord is risen indeed. Alleluia.**

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

The people sing together

### GLORIA

S278

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - - - - - men.

*Officiant*        The Lord be with you.  
*People*            **And also with you.**  
*Officiant*        Let us pray.

COLLECT OF THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are invited to sit for the readings and the psalm*

FIRST LESSON

ISAIAH 25:6-9

*Reader*            A reading from the prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

PSALM 118:1-2, 14-24

- 1 Give thanks to the Lord, for he is good;\*  
his mercy endures for ever.
- 2 Let Israel now proclaim,\*  
“His mercy endures for ever.”
- 14 The Lord is my strength and my song,\*  
and he has become my salvation.
- 15 There is a sound of exultation and victory\*  
in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed!\*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!
- 17 I shall not die, but live,\*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely,\*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness;\*  
I will enter them; I will offer thanks to the Lord.
- 20 “This is the gate of the Lord;\*  
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me\*  
and have become my salvation
- 22 The same stone which the builders rejected\*  
has become the chief cornerstone.
- 23 This is the Lord’s doing,\*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted;\*  
we will rejoice and be glad in it.

SECOND LESSON

ACTS 10:34-43

*Reader* A reading from the Acts of the Apostles

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

## THE HOLY GOSPEL

John 20:1-18

*Then, all standing, the clergy person reads the Gospel, first saying*

*Officiant*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there but he did not go in. Then

Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father, but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Officiant*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

THE SERMON

The Rev. Karen C. Lewis

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### PRAYERS OF THE PEOPLE

Gathered around Christ crucified and risen, let us pray for the whole people of God, the earth, and all who cry out for healing.

Awaken the Church, that it may boldly proclaim the new creation we celebrate on this resurrection day. We remember this day Michael our presiding bishop and Bonnie, our bishop. Lord, in your mercy, **hear our prayer.**

Raise up political and civic leaders who will bring forth a springtime of care for the poor and those most vulnerable among us. Embolden all leaders to seek peace and not war. We remember this day the people of Ukraine, Israel and Gaza. Lord, in your mercy, **hear our prayer.**

Deepen our reverence for the earth and all its creatures, that we may marvel at your works and rejoice at each new day. Lord, in your mercy, **hear our prayer.**

Draw to your heart all those weighed down by grief or anxiety; those absent or forgotten; and those homebound, hospitalized or ill especially those on our parish prayer list and those we now name either silently or aloud \_\_\_\_\_; that the light of Christ may shine upon them with hope. Lord, in your mercy, **hear our prayer.**

Be known to us as we eat and drink at your table, that we may live as the risen body of Christ in the world. Lord, in your mercy, **hear our prayer.**

Grant grace to all who have died and for all who grieve, that in Christ who triumphs over death they may find light perpetual and blessed assurance. Lord, in your mercy, **hear our prayer.**

May it be granted to all gathered in this worshiping community, that we, like Mary, may see the tomb empty, and joyfully believing, walk in newness of life. Lord, in your mercy, **hear our prayer.**

*The Officiant concludes the prayers saying*

Hear us according to your steadfast love, O God, and in your great compassion bring us to resurrection and rebirth in Jesus Christ our Lord. **Amen.**

#### THE PEACE

*Officiant*        The peace of the Lord be always with you.  
*People*            **And also with you.**

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor unto the Lord.

OFFERTORY ANTHEM

*Christ the Lord is Risen Today!*

Jeremy Bankston



*All:* 1. Christ the Lord is ris'n to - day, Al - le -  
*Choir:* 2. Love's re-deem - ing work is done, Al - le -  
*All:* 3. Soar we now where Christ has led, Al - le -



lu - ia! Earth and heav'n in cho - rus say,  
lu - ia! Fought the fight, the bat - tle won,  
lu - ia! Fol - l'wing our ex - alt - ed Head,



Al - le - lu - ia! Raise your joys and tri - umphs  
Al - le - lu - ia! Death in vain for - bids him  
Al - le - lu - ia! Made like him, like him we



high, Al - le - lu - ia! Sing, ye heav'ns, and  
rise, Al - le - lu - ia! Christ has o - pened  
rise, Al - le - lu - ia! Ours the cross, the



earth re - ply, Al - le - lu - ia! *(Interlude)*  
par - a - dise, Al - le - lu - ia! *(Interlude)*  
grave, the skies, Al - le - lu - ia!

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1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right;  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch...der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

## THE GREAT THANKSGIVING

*The people standing, the Officiant says*

	Christ is risen!
People	<b>The Lord is risen indeed.</b>
Officiant	Lift up your hearts.
People	<b>We lift them up to the Lord.</b>
Officiant	Let us give thanks to God.
People	<b>It is right to give our thanks and praise.</b>

Glorious God, we give you thanks and praise, for on this day creation sings, Christ is risen from the dead! He has burst forth from the tomb to break the tangles of despair and death. You brought your people out of slavery to freedom in the Promised Land, and you brought your Son from the depth of death to the glory of resurrection life. Love is come again.

Therefore we praise you, joining our voices with your people on earth and all the company of heaven, singing the hymn of your unending praise:

*Officiant and People sing together*

## SANCTUS

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937) Copyright © 1971, 1977 GIA Publications, Inc.

All embracing God, we give thanks for Jesus, the risen Lord of life, who rose victorious from the grave and made the whole creation new. He broke bread with sinners, fed the hungry, and healed the oppressed, then he poured out his life in death that we might live in love. Joy and gladness are our song, redeeming God, for in your conquest of death, we see the destiny of every hope in you.

### **Christ is risen from the dead. Love is come again.**

We thank you that on the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### **Christ is risen from the dead. Love is come again.**

Recalling his life, death, and glorious resurrection, we offer you these gifts of bread and wine, and our lives in thanks and praise. Pour out your Spirit upon these gifts that they may be for us the body and blood of our Savior Jesus Christ. Breathe your Spirit upon the whole earth, that we may proclaim the good news to all the world and rise together as children of your new creation.

Then bring us to that new heaven here on earth, O God, where death and pain are no more and you dwell with us forever. Through Christ, with Christ, and in Christ, by the inspiration of your Holy Spirit, we worship you eternally in songs of pure unbounded praise. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE FRACTION ANTHEM

S155

*The Officiant breaks the consecrated bread*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is  
sac - ri - ficed for us; There - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Gerald R. Near (b. 1942) Copyright © GIA Publications, Inc.

#### INVITATION

*Officiant* The gifts of God for the People of God. Holy Gifts for Holy People.

#### THE COMMUNION OF THE PEOPLE

*All God's people are cordially invited to God's table, including children. Gluten-free wafers are available: please indicate to the priest that you require this alternative. We will be offering wine from the common cup to those who wish to receive in this manner. The chalice bearer will thoroughly wipe the space from which you drank prior to offering the cup to the next communicant.*

*Another alternative to receiving the wine from the common cup is through intinction. The priest will place the wafer in your hand; the chalice bearer will pick up the wafer, dip it into the wine, and replace it on your palm. No one is allowed to intinct with their own hand/fingers. This safe guards all who use the common cup. If you wish to receive communion in only one kind (bread), know that you have received full communion.*

*Those who are not baptized or those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. The ushers will guide you. If you are unable to come forward and wish to receive communion in your pew, please let one of the ushers know.*

COMMUNION ANTHEM

*Jesus is Risen*

Antonio Lotti ed. Timothy Flynn

COMMUNION HYMN

*Come, risen Lord*

HYMN 305

1 Come, ris - en Lord, and deign to be our guest; nay,  
 2 We meet, as in that up - per room they met; thou  
 3 One bo - dy we, one Bo - dy who par - take, one  
 4 One with each o - ther, Lord, for one in thee, who

let us be thy guests; the feast is thine;  
 at the ta - ble, bless - ing, yet dost stand:  
 Church u - nit - ed in com - mun - ion blest;  
 art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest in  
 "This is my Bo - dy"; so thou giv - est yet: faith  
 one Name we bear, one Bread of life we break, with  
 then o - pen thou our eyes, that we may see; be

thine own Sac - ra - ment of Bread and Wine.  
 still re - ceives the cup as from thy hand.  
 all thy saints on earth and saints at rest.  
 known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Rosedale*, Leo Sowerby (1895-1968). Copyright © 1969, H.W. Gray, a division of Belwin Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

POSTCOMMUNION PRAYER

*The Officiant and People say together:*

**Almighty God, by the resurrection of Jesus Christ you broke the power of death and opened the way to eternal life. As the empty tomb stands witness to his triumph over death, make your church to be a bold testimony to his enduring victory in life, that all we do may proclaim to the world, "He is risen, indeed!" Through Christ, who lives with you and the Holy Spirit, now and forever. Amen.**

## ANNOUNCEMENTS

### THE BLESSING

Receive the good news: Christ is risen from the dead.

Tell the good news: the power of death shall no more oppress us.

Live the good news: we are free to love as he has loved us.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

### CLOSING HYMN

*Christ is alive!*

HYMN 182

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

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### DISMISSAL

*Officiant* Let us go forth in the name of Christ. Alleluia, Alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

### POSTLUDE

**Assisting in today's service**

Crucifer	Jamal Dillman-Hasso
Subdeacon	Amy Wortley
Lector	Graham Crabtree
Prayers of the People	Nancy Rudd
Chalice Bearers	Amy Wortley, Greg Wortley
Counters	Katie Alexander, Greg Wortley
Altar Guild Members for the Week	Sue Le Duc (chair), Jane Bryce, Nancy Merriman, Theresa Milne
Ushers	John Nevin, Jack Baker, Bob Merriman
Greeters	Carol Thomas & Drew Douglas
Recycling Team	AJ & Hillary Walilko
Vestry Person of the Day	AJ Walilko

Musical selections licensed through Rite Song.

**Assisting next Sunday, April 7, 2024**

Crucifer	Marti Narezo
Subdeacon	Jack Baker
Lector	Brad Deacon
Prayers of the People	Martha Seaman McKee
Chalice Bearers	Jamal Dillman-Hasso, Lyn Zynda
Counters	Katie Alexander, Greg Wortley
Altar Guild Members for the Week	Melissa Blood (chair), Carrie Freeman, Marti Narezo
Ushers	Melissa Blood, Justin Alexander, David Parks, Debbie Parks
Coffee Hour	Libby Richardson
Greeters	
Recycling Team	Jim Milne
Vestry Person of the Day	Steven Kadow



**Opportunities for Prayer  
March 31, 2024**

**We pray for those who have ongoing needs for healing prayers:** Joanne, Mike, Pat, Melissa, Tom, Pam, Marion, Sebastian, Ron, Allan, Hannah, Kate, Dezmon & family, Mable, Sue, and Sarah. *\*Due to privacy concerns, we will now be posting first names only on our prayer list.*

**We pray this week for the following St. Paul's members:** Lyn & Jeff Kressler, and Dave Kressler.

**We pray this week for the following community service agency:** Greater Lansing Food Bank, 2116 Mint Rd, Lansing MI 48906.

**We pray for our downtown church community:** Cathedral Church of St. Mary; Central United Methodist Church; Christ Community Church; and First Presbyterian Church.

**We pray for our worshipping communities:** Grace Church, Southgate; Church of the Resurrection, Clarkston; Church of the Transfiguration, Bani, DR.

**We pray for those in the Anglican Cycle of Prayer:** Pray for The Church in the Province of the West Indies.

**We pray for:** Justin Welby, Archbishop of Canterbury; Michael B. Curry, our Presiding Bishop; Bonnie A. Perry, our bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P. Kreiss, ELCA Bishop, SE Michigan Synod; Craig A. Satterlee, ELCA Bishop, NW Lower Michigan Synod; our retired bishop, Wendell Gibbs; Karen C. Lewis, our rector; Donna McNiell, our associate for liturgy and pastoral care; Dick Hamlin and Gail Shafer, our priest associates; our worship ministers, St. Paul's staff and our diocesan household.

**Announcements for the Week of  
March 31 - April 7, 2024**

**Red Cross First Aid/CPR/AED Certification:** Our Red Cross certified instructors will be holding classes in May, June, August, October & November in the Choir Room from 10am-3pm. This class is for anyone who wants to be certified/re-certified in adult and/or pediatric First Aid or CPR/AED. Please check the schedule and sign up in the Merrifield Room. Questions? Please contact John David Hawkins [h012T@comcast.net](mailto:h012T@comcast.net).

**Calling all Soul Partners! Our meeting has been moved to April 28<sup>th</sup> after the 10:00am service.** Please mark your calendars for a meeting with Karen in the VanAtta Room. If you are interested in learning about this unique ministry, please come to the meeting.

**An Afternoon with Kitty Donohoe - Save the Date:** Ann Arbor based Singer, Songwriter and Author Kitty Donohoe, will perform a free concert at St. Paul's on **Sunday, April 7<sup>th</sup> at 3:00pm.** Kitty has wonderful music and stories to tell drawn from her Irish heritage and American roots. Kitty is an Emmy recipient for her heartfelt song "There Are No Words" written after the 911 tragedy.

**If Music Be the Food - Saturday, April 13th at 7:00pm:** Please join us. St. Paul's will again be hosting the concert series, "If Music Be the Food". Talented students of the MSU College of Music will be performing a varied selection of music so that we might bring nonperishable food stuffs and monies to support the First Presbyterian Church Food Pantry. Help spread the word and invite everyone you know to be fed with music and spread a table of plenty for our community.

**Mission & Outreach:** St. Paul's Bed Build for Sleep in Heavenly Peace, Saturday, May 11.

**Reminder:** Please schedule all meetings with the office in advance. We want to assure you that there is a space for you to meet and that someone will be available to open the building. Please notify the office if you have a **cancellation** to ensure building and staff security.

**The Ingham County Racial Equity Task Force and the Housing Trust Fund are sponsoring community conversations** to gather feedback from community members and other stakeholders about housing needs and priorities, and to provide information about the current state of affordable housing in Ingham County. All Ingham County residents are welcome to attend one or all of these community conversations. They will be held from 6 - 7:00pm on April 17<sup>th</sup> at Ingham County Fairgrounds, 700 E. Ash Street, Mason and on May 15<sup>th</sup> at The Fledge 1300 Eureka Street.

**The Ingham County Home Buyers Crew, a collaboration of the Housing Trust fund and the Ingham County Land Bank,** and many other local housing partners and financial institutions, collaborate to direct home buyers to resources that help make homeownership more attainable and accessible. More information and the partner list is on the Home Buyers Crew site on [www.tr.ingham.org](http://www.tr.ingham.org). Please pass this info along if you know of someone who might benefit from this group.

**Coffee Hour sign up:** We need two family units per week to bring treats, serve & provide cleanup for coffee hour following the 10:00am services. There are signup sheets in the Merrifield Room. Sign up with a friend or extended family. If no one signs up, we will not have coffee hour.

**Bulletin:** Please submit information by noon on Tuesday, in writing or by e-mail, to [office@stpaulslansing.org](mailto:office@stpaulslansing.org) to ensure accuracy.

**Here at St. Paul's - We Recycle:** Please sign up in the Merrifield Room to take some of the recycling either to your home bin or to a recycling drop off center. Since 2018 St. Paul's has been using compostable plates, cups, and cutlery for coffee hour and meals. The cups and cutlery we use are made of cornstarch! On those occasions when we can't use compostable materials, we have a separate collection bin for rinsed plastic to be recycled. Please use these supplies when you host coffee hour or any event with food. We are committed to reduce, reuse, and recycle at St. Paul's. See one of the Milnes or Borons for more information.

**Blessing Box:** Sign up in the Merrifield Room to fill the Blessing Box for a week.

**Recycle ink cartridges:** Bring your used ink cartridges into the parish office for recycling and help reduce our paper costs. We get discounts on office supplies and paper through the Staples recycling program.

**Altar flower requests:** There are openings for the upcoming Sundays for altar flower dedications. Flowers are always given to the glory of God, and then in honor of, or in thanksgiving for a person or occasion. Dedications and **\$120** payment must be received in the church office no later than the Monday before the date of the dedication. **More than one dedication can be made if you and a friend want to share the cost of the flowers. If we don't have \$120 (\$60 for the summer) per week for flowers, there will be no flowers.** Altar Flower forms available on the signup table, or you can email your dedication to [office@stpaulslansing.org](mailto:office@stpaulslansing.org).

**Please sign up to be a Greeter:** One of the faith outreaches we have at St. Paul's is the Sunday morning greeters. We can extend our faith by welcoming our fellow parishioners and visitors each week. Remember that you are the first face they will see as they enter the church. A welcoming hand and face always lift our spirit, what a way to start a day and you play an important part in that.

- **Signup sheets are in the Merrifield Room** – Need two greeters at the back door.
- Be at the back door 20 minutes before the service.
- Greeters should remind parishioners to pick up their nametags and ask visitors to fill out the guest book located in the cloister outside the chapel and to join the parish after the service for coffee and fellowship in the Merrifield Room.

**Contributions Last Week:** For the week of March 24, 2024, St. Paul's received **\$3,451** in contributions as follows:

Pledge Income	<b>\$2,925</b>
Operating Income	<b>\$150</b>
Easter	<b>\$195</b>
Loose Offering	<b>\$6</b>
Memorial Restricted Gift	<b>\$175</b>

<b>This Week at St. Paul's</b> <b>March 31 - April 7, 2024</b>
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Sunday, 3/31:		Easter Sunday
	8:30-9:30am	Easter Breakfast w/ Teresa Barcy - Merrifield Room
	9:15am	Choir Rehearsal
	10:00am	Worship & Holy Communion
	11:15am	Coffee Hour - Merrifield Room
Monday 4/1:		Office Closed
Tuesday, 4/2:		
Wednesday, 4/3:	12:00pm	Noon Book Study - Zoom
	7:00pm	Bible Study - Zoom
Thursday, 4/4:		
Friday, 4/5:		Office Closed
Saturday, 4/6:		
Sunday, 4/7:		Noisy Offering
	9:15am	Choir Rehearsal
	10:00am	Worship & Holy Communion
	11:15am	Coffee Hour - Merrifield Room
	3:00pm	Kitty Donohoe - Sanctuary