



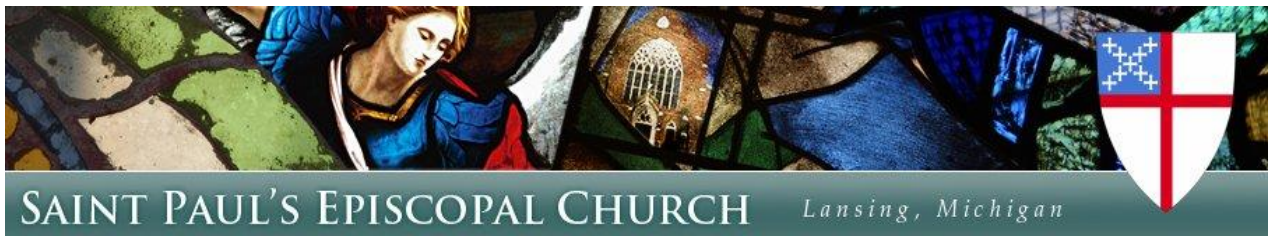
### **"Our Welcome"**

In the light of God's unconditional love, we respect the dignity of every human being by welcoming and supporting all persons whatever their race, color, gender, age, sexual orientation, health status, marital status or stage of spiritual journeying. We invite you to explore, investigate, and grow in your faith and become a part of our shared journey with God.

**Maundy Thursday --- April 17, 2025**  
**Holy Eucharist 7:00pm**

St. Paul's Episcopal Church  
Office: 517-482-9454

218 W. Ottawa St. Lansing, MI 48933  
[www.stpaulslansing.org](http://www.stpaulslansing.org)



**St. Paul's Staff:** : The Rev. Karen C. Lewis, Rector; The Rev. Canon Dr. W. Richard Hamlin, Priest Associate; The Rev. Dr. Donna McNeil, Associate for Liturgy and Pastoral Care; The Very Rev. Gail Shafer, Priest Associate; Ms. Stephanie Gewirtz, Minister of Music; Ms. Theresa Milne, Parish Administrator; Ms. Barbara Heany, Sunday School Director; Ms. Katie Alexander, Nursery Attendant; Mr. D'Kwon Guerrero, Sexton/Custodian; Mr. Conrad Moyer, A/V Technician.

**St. Paul's Vestry:** David Parks, Sr. Warden; Larry Clark, Jr. Warden; Justin Alexander; Jane Bryce; Joshua Freeman; Kelly Hackett; Bob Merriman; Jim Milne; Herb Tanner; Bobbi Tisdale; AJ Walilko; Amy Wortley; Jeff Irwin, Treasurer; Margaret Schulte, Secretary

**Visitors and Guests:** Please fill out a visitor card and give it to an usher or place it in the offering box. As you are leaving, we would like you to take a moment to sign one of the guest books located by the church doorways.

**Opportunities for Worship – Sundays:** 10:00am

**Parish Office Hours** Monday - Thursday: 9:00am to 2:00pm.

Closed on Fridays.

Phone: 517-482-9454 E-mail: [office@stpaulslansing.org](mailto:office@stpaulslansing.org)

**Visit our website:** [www.stpaulslansing.org](http://www.stpaulslansing.org)

**For Parish activities and information please check the information table in the Merrifield Room.**

**Baptism or Marriage:** If you would like more information, please contact the Rector at 482-9454 or by email: [rector@stpaulslansing.org](mailto:rector@stpaulslansing.org).

**Church School:** Our church school for elementary through middle school begins at 9:45am. If you would like more information, please speak to Barb Heany.

**The Nursery is open** in the Music Wing near the Choir Room.

All church activities may be internet streamed, video recorded, and photographed for church uses. Entry into the sanctuary or into any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.

**Roosevelt Parking Ramp Hours of Access:**

Monday-Thursday: 6:00pm – 9:00pm Gates/ doors lock automatically at 9:01pm

Friday: Not Available Gates locked

Saturday & Sunday: 7:30am – 6:00pm Gates/ doors lock automatically at 6:01pm

The ramp will be available on special occasions when requested by the churches in advance. Staff members (Karen, Stephanie, Theresa) will have access cards if your car is locked into the ramp after hours.

MAUNDY THURSDAY  
APRIL 17, 2025

PRELUDE

*The People prepare in silence for the service to begin*

*Officiant*      Bless the Lord who forgives all our sins.  
*People*          **His mercy endures for ever.**

*The people assume a prayerful position*

THE DECALOGUE      *The Officiant says*

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage. You shall have no other gods but me.  
**Amen. Lord have mercy.**

You shall not make for yourself any idol.  
**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.  
**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.  
**Amen. Lord have mercy.**

Honor your father and your mother.  
**Amen. Lord have mercy.**

You shall not commit murder.  
**Amen. Lord have mercy.**

You shall not commit adultery.  
**Amen. Lord have mercy.**

You shall not steal.  
**Amen. Lord have mercy.**

You shall not be a false witness.  
**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.  
**Amen. Lord have mercy.**

*The Officiant then says*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

CONFESSION OF SIN

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept, then the Minister and People say together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Officiant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

TRISAGION

S102

The musical score is for the Trisagion, set in G minor (one flat). It consists of two systems of vocal lines and piano accompaniment. The first system has two vocal staves (Soprano and Alto) and a piano accompaniment. The lyrics are: "Ho - ly God, Ho - ly and Might - y,". The second system also has two vocal staves and piano accompaniment. The lyrics are: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The piano accompaniment features chords and moving lines in both hands, with some triplets in the bass line.

Music: Ver. *Hymnal* 1982, after Alexander Archangelsky (1846-1924). Copyright: Setting: Copyright © Church Publishing, Inc.

*Officiant*      The Lord be with you.  
*People*        **And also with you.**  
*Officiant*      Let us pray.

THE COLLECT FOR THE DAY

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are invited to sit for the readings*

THE FIRST READING

EXODUS 12:1-4, 11-14

*Reader*            A reading from the book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God**

PSALM 116:1, 10-17

- 1        I love the Lord, because he has heard the voice of my supplication,\*  
          because he has inclined his ear to me whenever I called upon him.
- 10       How shall I repay the Lord\*  
          for all the good things he has done for me?
- 11       I will lift up the cup of salvation\*  
          and call upon the Name of the Lord.
- 12       I will fulfill my vows to the Lord\*  
          in the presence of all his people.
- 13       Precious in the sight of the Lord\*  
          is the death of his servants.
- 14       O Lord, I am your servant;\*  
          I am your servant and the child of your handmaid;  
          you have freed me from my bonds.
- 15       I will offer you the sacrifice of thanksgiving\*  
          and call upon the Name of the Lord.
- 16       I will fulfill my vows to the Lord\*  
          in the presence of all his people,
- 17       In the courts of the Lord's house,\*  
          in the midst of you, O Jerusalem.

THE SECOND READING

1 CORINTHIANS 11:23-26

Reader A reading from Paul's first letter to the Corinthians

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN

*Brother, sister, let me serve you*

HYMN 124 VF

1 Bro - ther, sis - ter, let me serve you, let me be as  
 2 We are pil - grims on a jour - ney, fel - low trav'1 - lers  
 3 I will hold the Christ-light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh, I'll  
 5 When we sing to God in hea - ven, we shall find such  
 6 Bro - ther, sis - ter, let me serve you, let me be as

Christ to you; pray that I may have the grace to  
 on the road; we are here to help each o - ther  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 har - mo - ny, born of all we've known to - geth - er  
 Christ to you; pray that I may have the grace to

let you be my ser - vant too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 of Christ's love and a gon - y.  
 let you be my ser - vant, too.

Words: Richard Gillard. Music: Richard Gillard, arr. Betty Pulkingham. Copyright: Words and Music: © 1974 Scripture in Song (admin. Integrity Music/ASCAP, c/o Integrity Media, Inc., Mobile, AL 36695). All rights reserved. Used by permission.

*The People stand for the reading of the Gospel*

THE HOLY GOSPEL

JOHN 13:1-17, 31B-35

*Clergy*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Clergy*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

THE SERMON

The Rev. Karen C. Lewis

THE NICENE CREED            *The People stand and pray together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

On this holy day we dine together as the body of Christ, and at the table come to love and serve one another. On this holy day, then, let us pray for the church and the world, saying: Lord, in your mercy, hear our prayer.

For Sean our presiding bishop, Bonnie, our bishop and for the whole church of God, that it may grow in unity and servanthood: Lord, in your mercy, **hear our prayer.**

For our congregation, that in these holy days we may grow in love for one another and for all people: Lord, in your mercy, **hear our prayer.**

For all the leaders and people of the world, that reconciliation and peace, especially in Ukraine, may overcome conflict and oppression: Lord, in your mercy, **hear our prayer.**

For the hungry in body or spirit, that they may be fed: Lord, in your mercy, **hear our prayer.**

For the sick and those in pain and those we now name either silently or aloud \_\_\_\_\_; for the lonely and forgotten, for those on our parish prayer list and for the dying and all who mourn, that they may know the full extent of God's love for them: Lord, in your mercy, **hear our prayer.**

In thanksgiving for the saints and martyrs and for all the faithful departed who join us at your table of grace: Lord, in your mercy, **hear our prayer.**

*The Officiant concludes the prayers saying*

O bountiful and merciful God: you have blessed your people with great prophets and leaders to advance the cause of equality under law in this nation and in the world. By their teaching and preaching; by their action and example; by their marching, demonstrating, and sitting in; by their organizing, praying and singing, they have made themselves and the dream of non-discrimination impossible for opponents to ignore and possible for those marginalized to dream. Give us such



leaders always, Lord. Let the cry for justice always be heard in our land, until by your gracious will, your children live together in freedom, justice, and equality. **Amen.**

THE PEACE

*Officiant* The Peace of Christ be always with you.  
*People* **And also with you.**

OFFERTORY SENTENCE

Let us with gladness present the offerings and the oblations of our life and labor unto the Lord.

OFFERTORY ANTHEM

*Bread of the World*

Scott Bailey

OFFERTORY HYMN

*As in that upper room you left your seat*

HYMN 729 WLP

1. As in that up - per room you left your seat and took a towel and  
2. I bow be - fore you, all my sin con - fessed, to hear a - gain the  
3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my  
words of love you said; and at your ta - ble, as your hon - ored  
for your grace di - vine; Saved by your cross, and sub - ject to your

fect, who in your mer - cy died to cleanse my heart.  
guest, I take and eat the true and liv - ing bread.  
crown, strength - ened for ser - vice by this bread and wine.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed between the vocal and piano lines. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

Words: Timothy Dudley-Smith (b. 1926). Music: *Sursum Corda*, Alfred Morton Smith (1879-1971).

## THE GREAT THANKSGIVING

*The people standing, the Officiant says*

Officiant      The Lord be with you  
People         **And also with you.**  
Officiant      Lift up your hearts.  
People         **We lift them to the Lord.**  
Officiant      Let us give thanks to the Lord our God.  
People         **It is right to give our thanks and praise.**

*The Officiant continues*

Holy One, in this dry and weary land we give you thanks and praise. You provide for us in our need; you set a table for us in the wilderness. Even when we despair and complain against you, you feed us with bread from heaven. Even when we quarrel and question your grace, you give us water from a stone. How can we keep silent? Even dry bones in the valley of death stand to sing your praise:

*Officiant and People sing together*

### SANCTUS

S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950 Copyright © 1981 GIA Publications, Inc.

*Then the Officiant continues as the people stand or kneel*

We give you thanks and praise for Jesus, our way in the wilderness, our companion in the desert. He knows our hunger and thirst; he gives us the bread of life to eat and living water to drink. He leads us beside still water and prepares this table for us, even in the presence of our enemies. The cup of blessing overflows!

On the night he was betrayed, Jesus took bread, gave thanks to you, broke it, and gave it to his disciples, saying: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

On that same night he took the cup, saying, "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

*The people say together*

**When we eat this bread and drink this cup we proclaim the Lord's death until he comes.**  
Now pour out your Holy Spirit upon this bread, this cup, this dry and weary land. By the power of your Spirit, breathe life into our dust and hope into our bones.

As we receive this bread and cup, make us one flesh and one blood, one in the body of Christ. Let us live to sing your praise and show your love to all, until our wilderness wandering is over, and we feast with you forever in the land that you have promised.

Through Jesus Christ our Lord, in the unity of the Holy Spirit, all glory is yours, O God, now and always. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE FRACTION ANTHEM

S161

*The Officiant breaks the consecrated bread*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950) Copyright © 1981 GIA Publications, Inc.

### THE INVITATION

The Gifts of God for the People of God. Holy Gifts for Holy People.

### THE COMMUNION OF THE PEOPLE

*All God's people are invited to God's table, including children. Gluten-free wafers are available: please indicate to the priest that you require this alternative. We will be offering wine from the common cup to those who wish to receive in this manner. The chalice bearer will wipe the space from which you drank prior to the next person.*

*An alternative to receiving the wine from the common cup is through intinction. The priest will place the wafer in your hand; the chalice bearer will pick up the wafer, dip it into the wine, and replace it on your palm. No one is allowed to intinct with their own hand/fingers. This safeguards all who use the common cup. If you wish to receive communion in only one kind (bread), know that you have received full communion.*

*Those who are not baptized or those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. The ushers will guide you. If you are unable to come forward and wish to receive communion in your pew, please let one of the ushers know.*

After you have received communion and returned to your seat, you are invited to silently offer the following prayer or another of your choosing to God. Remember that others are still receiving communion and your quietness will assist in this most holy experience.

Gracious God, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us grow in love for one another and come to the full maturity of the body of Christ. We ask this in his name. Amen.

COMMUNION ANTHEM

O Taste and See

Timothy Flynn

COMMUNION HYMN

Here in Christ we gather, love of Christ our calling

HYMN 577

*Refrain*

God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt. Copyright © 1969, James Quinn, SJ, printed by permission of Geoffery Chapman, a division of Cassell Ltd. Music: *Ubi caritas (Murray)*, A. Gregory Murray (1905-1992). By permission of A. Gregory Murray.

POST-COMMUNION PRAYER

*The People say together*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

*Officiant*        Bow down before the Lord.

*The people kneel and bow their heads.*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

STRIPPING OF THE ALTAR

*The Choir will chant Psalm 22 while the Altar and Aumbry are stripped. Please remain in your seats during this time. After the stripping is complete, the following hymn is sung by the congregation.*

**Holy Week Services**

April 18: 12:00pm - Good Friday Liturgy - Sanctuary

April 18: 7:00pm - Good Friday Service of Readings & Music

April 20: 8:30am - 9:30am - Easter Breakfast by Teresa Barcy - Professional Party Planners

April 20: 10:00am Easter Sunday Worship & Holy Communion

1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
 2 Given for us, and con - de - scend - ing to be born for  
 3 That last night at sup - per ly - ing mid the twelve, his  
 4 Word made flesh, the bread he tak - eth, by his word his  
 \*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
 \*6 Glo - ry let us give and bless - ing to the Fa - ther

1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
 2 us be - low, he with us in con - verse blend - ing  
 3 cho - sen band, Je - sus, with the Law com - ply - ing,  
 4 Flesh to be; wine his sa - cred Blood he mak - eth,  
 5 ment re - vere; types and sha - dows have their end - ing,  
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,

1 which the Gen - tiles' Lord and King, once on earth a -  
 2 dwelt, the seed of truth to sow, till he closed with  
 3 keeps the feast its rites de - mand; then, more pre - cious  
 4 though the sens - es fail to see; faith a - lone the  
 5 for the new - er rite is here; faith, our out - ward  
 6 while e - ter - nal a - ges run; ev - er too his

1 mong us dwell - ing, shed for this world's ran - som - ing.  
 2 won - drous end - ing his most pa - tient life of woe.  
 3 food sup - ply - ing, gives him - self with his own hand.  
 4 true heart wak - eth to be - hold the mys - ter - y.  
 5 sense be - friend - ing, makes our in - ward vi - sion clear.  
 6 love con - fess - ing who from both with both is One.

Words: Att. St. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev. Copyright © The Church Pension Fund. Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. Jackson Hill (b. 1941).

*The People depart in silence*

**Assisting in Today's Service**

Crucifer	Greg Wortley
Lector	Amanda Ross
Prayers of the People	Margaret Schulte
Chalice Bearers	Jamal Dillman-Hasso, Debbie Parks
Altar Guild Members for the Week	Debbie Parks (chair), Katie Alexander, Carol Thomas
Ushers	

Musical selections licensed through Rite Song.