



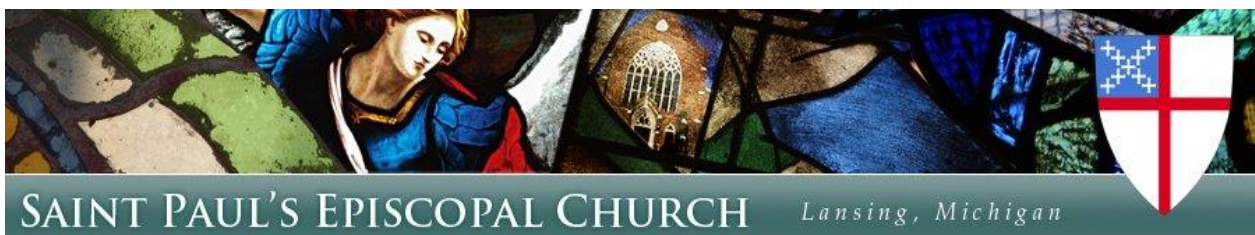
“Our Welcome”

In the light of God’s unconditional love, we respect the dignity of every human being by welcoming and supporting all persons whatever their race, color, gender, age, sexual orientation, health status, marital status or stage of spiritual journeying. We invite you to explore, investigate, and grow in your faith and become a part of our shared journey with God.

The Seventh Sunday of Easter Holy Eucharist – June 1, 2025

St. Paul’s Episcopal Church
Office: 517-482-9454

218 W. Ottawa St. Lansing, MI 48933
www.stpaulslansing.org



SAINT PAUL'S EPISCOPAL CHURCH *Lansing, Michigan*

St. Paul's Staff: : The Rev. Karen C. Lewis, Rector; The Rev. Canon Dr. W. Richard Hamlin, Priest Associate; The Very Rev. Gail Shafer, Priest Associate; Ms. Stephanie Gewirtz, Minister of Music; Ms. Theresa Milne, Parish Administrator; Ms. Barbara Heany, Sunday School Director; Ms. Katie Alexander, Nursery Attendant; Mr. D'Kwon Guerrero, Sexton/Custodian; Mr. Conrad Moyer, A/V Technician.

St. Paul's Vestry: David Parks, Sr. Warden; Larry Clark, Jr. Warden; Justin Alexander; Jane Bryce; Joshua Freeman; Kelly Hackett; Bob Merriman; Jim Milne; Herb Tanner; Bobbi Tisdale; AJ Walilko; Amy Wortley; Jeff Irwin, Treasurer; Margaret Schulte, Secretary

Visitors and Guests: Please fill out a visitor card and give it to an usher or place it in the offering box. As you are leaving, we would like you to take a moment to sign one of the guest books located by the church doorways.

Opportunities for Worship – Sundays: 10:00am

Parish Office Hours Monday - Thursday: 9:00am to 2:00pm.

Closed on Fridays.

Phone: 517-482-9454 E-mail: office@stpaulslansing.org

Visit our website: www.stpaulslansing.org

For Parish activities and information please check the information table in the Merrifield Room.

Baptism or Marriage: If you would like more information, please contact the Rector at 482-9454 or by email: rector@stpaulslansing.org.

Church School: Our church school for elementary through middle school begins at 9:45am. If you would like more information, please speak to Barb Heany.

The Nursery is open in the Music Wing near the Choir Room.

All church activities may be internet streamed, video recorded, and photographed for church uses. Entry into the sanctuary or into any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.

Roosevelt Parking Ramp Hours of Access:

Monday-Thursday: 6:00pm – 9:00pm Gates/doors lock automatically at 9:01pm

Friday: Not Available Gates locked

Saturday & Sunday: 7:30am – 6:00pm Gates/doors lock automatically at 6:01pm

The ramp will be available on special occasions when requested by the churches in advance. Staff members (Karen, Stephanie, Theresa) will have access cards if your car is locked in the ramp after hours.

THE SEVENTH SUNDAY OF EASTER
JUNE 1, 2025

PRELUDE

How Fair and How Pleasant art Thou

Marcel Dupre

OPENING HYMN

All hail the power of Jesus' Name!

HYMN 450

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

The people standing, the Officiant says

Officiant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

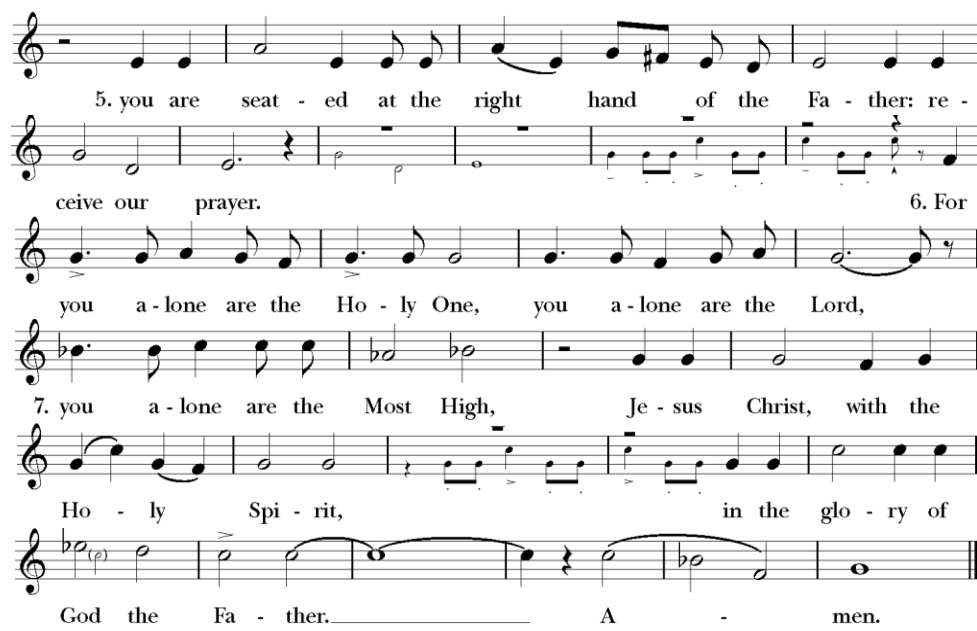
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The people sing together

GLORIA

S278

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;



Officiant The Lord be with you.
 People **And also with you.**
 Officiant Let us pray.

COLLECT OF THE DAY

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The people are invited to sit for the readings and the psalm

FIRST LESSON

ACTS 16:16-34

Reader A reading from the Acts of the Apostles

One day, as we (Paul and his traveling companions) were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that

the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe in the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 97

- 1 The Lord is King; let the earth rejoice;*
 let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him,*
 righteousness and justice are the foundations of his throne.
- 3 A fire goes before him*
 and burns up his enemies on every side.
- 4 His lightnings light up the world;
 the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the Lord,*
 at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness,*
 and all the peoples see his glory.
- 7 Confounded be all who worship carved images and delight in false gods!*
- 8 Zion hears and is glad, and the cities of Judah rejoice,*
 because of your judgments, O Lord.
- 9 For you are the Lord, most high over all the earth;*,
 you are exalted far above all gods.
- 10 The Lord loves those who hate evil;*,
 he preserves the lives of his saints
 and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous,*
 and joyful gladness for those who are truehearted.
- 12 Rejoice in the Lord, you righteous,*
 and give thanks to his holy Name.

Reader A reading from the Revelation to John

Jesus said, "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN

At the Name of Jesus

HYMN 435



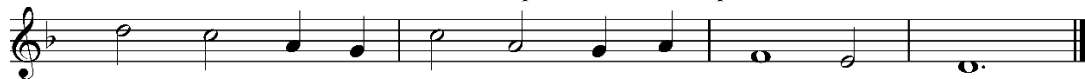
1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,
 *5 In your hearts en - throne him; there let him sub - due
 *6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect
 4 ev - er to be wor - shiped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877), alt. Music: *King's Weston*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Then, all standing, the clergyperson reads the Gospel, first saying

Officiant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus prayed for his disciples and then he said, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they all may be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Officiant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

LAND ACKNOWLEDGMENT

Creator, you made all people of every land. Today, we honor the ancestral and traditional Lands of the Anishinaabeg, the Three Fires Confederacy of Ojibwe, Odawa. and Potawatomi people, whose home this land was for hundreds of years, and who are still here today. As we make this land acknowledgement, we confess to our part in the sin of traumatic, systemic racism and oppression in the history of this nation and in the Church--a history we are only beginning to understand. With humility, we commit ourselves to acknowledging the wrongs of the past and to building relationships with the Anishinaabeg. **Amen.**

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

As Jesus Christ offered his great high priestly prayer for those who have come to belief through the ministry of his church, let us pray with Christ and in his name for the church, the world, and all people everywhere.

Unify your church and heal the divisions that keep us from proclaiming your love with voices joined as one. We pray for Sean our presiding bishop and Bonnie, our bishop. Hear us, O God. **Your mercy is great.**

Heal the places of the earth that are torn apart by natural disaster; earthquakes, storms, droughts, and floods. Strengthen first responders in times of emergency and fortify those who rebuild. Hear us, O God. **Your mercy is great.**

Make wars to cease, especially in Ukraine and the Middle East, and end violence between nations, in our communities, and in our homes. Be present with peacekeepers and those who serve in the military throughout the world. Hear us, O God. **Your mercy is great.**

Wrap your arms around all who suffer in mind, body, or spirit especially those on our parish prayer list and those we now name either silently or aloud _____. Reveal your love through the care and compassion of those who serve people in need. Hear us, O God. **Your mercy is great.**

Stir up in us the faith to believe in the promise of everlasting life. Strengthen us with the memory of those who believed in the Lord Jesus Christ and now reside with the saints in glory. Hear us, O God. **Your mercy is great.**

The Officiant concludes the prayers saying

O God, our Lord Jesus Christ, our great high priest, lives to make intercession for us. Hear the prayers of your church assembled in his name and presence. Show your glory to all the world that it may believe in you and be saved, through Christ our Lord. **Amen.**

THE PEACE

<i>Officiant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

OFFERTORY SENTENCE

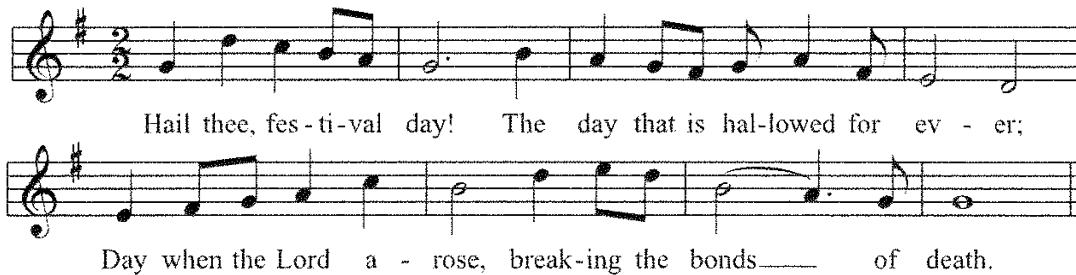
Let us with gladness present the offerings and oblations of our life and labor unto the Lord.

OFFERTORY ANTHEM

Hail Thee, Festival Day

Hal H. Hopson

Refrain



Choir

1. See how the beauty of earth,
Reborn, blossoms forth from the winter.
See how it speaks of life,
God's new life to the world.

Congr.

Refrain

Choir

2. He who was nailed to the cross
Is Lord of all creation.
All things created on earth
Sing to the glory of God.

Congr.

Refrain

Choir

3. God is the Lord of all life,
God's word is assured to the nations.
Death has no more its sting.
Life forever is won.

Congr.

Refrain

Choir

4. Let all the earth sing for joy;
Today the Lord has triumphed.
Nations give ear and be glad;
Christ is alive; Sing for joy.

Congr.

Refrain

OFFERTORY HYMN

Hail thou once despised Jesus!

HYMN 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; harm. Roy. F. Kehl (b. 1935).

THE GREAT THANKSGIVING

The people standing, the Officiant says

	Christ is risen!
People	The Lord is risen indeed.
Officiant	Lift up your hearts.
People	We lift them up to the Lord.
Officiant	Let us give thanks to God.
People	It is right to give our thanks and praise.

Glorious God, we give you thanks and praise, for on this day creation sings, Christ is risen from the dead! He has burst forth from the tomb to break the tangles of despair and death. You brought your people out of slavery to freedom in the Promised Land, and you brought your Son from the depth of death to the glory of resurrection life. Love is come again.

Therefore we praise you, joining our voices with your people on earth and all the company of heaven, singing the hymn of your unending praise:

Officiant and People sing together

SANCTUS

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937) Copyright © 1971, 1977 GIA Publications, Inc.

All embracing God, we give thanks for Jesus, the risen Lord of life, who rose victorious from the grave and made the whole creation new. He broke bread with sinners, fed the hungry, and healed the oppressed, then he poured out his life in death that we might live in love. Joy and gladness are our song, redeeming God, for in your conquest of death, we see the destiny of every hope in you.

Christ is risen from the dead. Love is come again.

We thank you that on the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Christ is risen from the dead. Love is come again.

Recalling his life, death, and glorious resurrection, we offer you these gifts of bread and wine, and our lives in thanks and praise. Pour out your Spirit upon these gifts that they may be for us the body and blood of our Savior Jesus Christ. Breathe your Spirit upon the whole earth, that we may proclaim the good news to all the world and rise together as children of your new creation. Then bring us to that new heaven here on earth, O God, where death and pain are no more and you dwell with us forever.

Through Christ, with Christ, and in Christ, by the inspiration of your Holy Spirit, we worship you eternally in songs of pure unbounded praise. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEM

S155

The Officiant breaks the consecrated bread



Music: Gerald R. Near (b. 1942) Copyright © GIA Publications, Inc.

INVITATION

Officiant The gifts of God for the People of God. Holy Gifts for Holy People.

THE COMMUNION OF THE PEOPLE

All God's people are cordially invited to God's table, including children. Gluten-free wafers are available: please indicate to the priest that you require this alternative. We will be offering wine from the common cup to those who wish to receive in this manner. The chalice bearer will thoroughly wipe the space from which you drank prior to offering the cup to the next communicant.

Another alternative to receiving the wine from the common cup is through intinction. The priest will place the wafer in your hand; the chalice bearer will pick up the wafer, dip it into the wine, and replace it on your palm. No one is allowed to intinct with their own hand/fingers. This safe guards all who use the common cup. If you wish to receive communion in only one kind (bread), know that you have received full communion.

Those who are not baptized or those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. The ushers will guide you. If you are unable to come forward and wish to receive communion in your pew, please let one of the ushers know.

COMMUNION ANTHEM

O Taste and See

Anthony Doherty

COMMUNION HYMN

Let thy Blood in mercy poured

HYMN 313

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain
 of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: Greek; tr. John Brownlie (1859-1925). Music: *Jesus, meine Zuversicht*, melody Johann Crüger (1598-1662); harm. after *The Chorale Book for England*, 1863.

POSTCOMMUNION PRAYER

The Officiant and People say together:

Almighty God, by the resurrection of Jesus Christ you broke the power of death and opened the way to eternal life. As the empty tomb stands witness to his triumph over death, make your church to be a bold testimony to his enduring victory in life, that all we do may proclaim to the world, "He is risen, indeed!" Through Christ, who lives with you and the Holy Spirit, now and forever. Amen.

ANNOUNCEMENTS

THE BLESSING

Receive the good news: Christ is risen from the dead.

Tell the good news: the power of death shall no more oppress us.

Live the good news: we are free to love as he has loved us.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

O for a thousand tongues to sing

HYMN 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

DISMISSAL

Officiant Let us go forth in the name of Christ. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Coronation

David Schelat

Assisting in today's service

Crucifer	Marti Narezo
Subdeacon	Jack Baker
Lector	Jim Milne
Prayers of the People	Graham Crabtree
Chalice Bearers	Jamal Dillman-Hasso, Theresa Milne
Altar Guild Members for the Week	Marti Narezo (chair), Carrie Freeman, Barb Heany
Ushers	Justin Alexander, David Parks, Debbie Parks
Counters	Katie Alexander, Greg Wortley
Coffee Hour	Carol Thomas
Greeters	
Blessing Box	Steven Kadow
Recycling Team	Jim Milne
Sunday School Mentors	Barb Heany, Isaac Francisco
Vestry Person of the Day	Josh Freeman

Musical selections licensed through Rite Song.

Assisting Next Sunday, June 8, 2025

Crucifer	Jim Milne
Subdeacon	Leslie Hall
Lector	Brad Deacon
Prayers of the People	Larry Clark
Chalice Bearers	Jen Humphries, Greg Wortley
Altar Guild Members for the Week	Nancy Merriman (chair), Jane Bryce, Theresa Milne
Ushers	Joseph Lehning, Josh Freeman, Michael Hart, Mark Rudd,
Counters	Martha McKee, Margaret Schulte
Coffee Hour	AJ & Hillary Walilko
Greeters	Maria Wawro & Lilly Bott
Blessing Box	Carol Thomas
Recycling Team	Carol Thomas
Sunday School Mentors	Susan Henderson
Vestry Person of the Day	Justin Alexander

<p style="text-align: center;">Opportunities for Prayer June 1, 2025</p>
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We pray for those who have ongoing needs for healing prayers: Melissa, Tom, Peter, Sebastian, Natalie, Julie, Bill, Robin, Samantha, Leigh, Everett, and David. **Due to privacy concerns, we will now be posting first names only on our prayer list.*

We pray this week for the following St. Paul's members: Marti & Vic Narezo and John & Laurie Nevin.

We pray this week for the following community service agency: Shared Pregnancy Center, 831 N Washington Ave, Lansing, MI 48906.

We pray for our downtown church community: Cathedral Church of St. Mary; Central United Methodist Church; Christ Community Church; and First Presbyterian Church.

We pray for our worshiping communities: Christ Church, Dearborn; St. Anthony of Padua, Carreton, DR; Holy Family, Santo Domingo, DR.

We pray for those in the Anglican Cycle of Prayer: Pray for the Anglican Church of Korea.

We pray for: Stephen Cottrell, Archbishop of York; Sean Rowe, our Presiding Bishop; Bonnie A. Perry, our bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P. Kreiss, ELCA Bishop, SE Michigan Synod; Craig A. Satterlee, ELCA Bishop, NW Lower Michigan Synod; our retired bishop, Wendell Gibbs; Karen C. Lewis, our rector; Dick Hamlin and Gail Shafer, our priest associates; our worship ministers, St. Paul's staff and our diocesan household.

<p style="text-align: center;">Announcements for The Week June 1, 2025 - June 8, 2025</p>

Frances Park Worship & Potluck: Join us June 15th at Frances Park pavilion, 2701 Moores River Dr, Lansing 48911 for worship at 10:00am and a potluck and games following the service. There is a signup in the Merrifield Room. St. Paul's will provide the burgers & hot dogs.

Recycle ink cartridges: Bring your used ink cartridges into the parish office for recycling and help reduce our paper costs. We get discounts on office supplies and paper through the Staples recycling program.

Mission and Outreach: Today we will be packing PWL lunches. If you would like to attend the monthly M&O meeting next month, we are planning on a salad luncheon at the home of Jack Baker, 2916 West Willow Street, Lansing, on June 30th at 1:00. Bring your favorite salad. RSVP with Carol. Please continue to donate toilet paper for the First Presbyterian food pantry. Thank you for your continued support.

Fall Book Study: This fall we will study *Cherished Belonging: The Healing Power of Love in Divided Times* by Gregory Boyle. In a world increasingly marked by division and discord, beloved Jesuit priest Gregory Boyle offers a transformative vision of community and compassion. Join us at coffee hour for three weeks in October. Books are \$19 and are available in the office.

Blessing Box: Sign up in the Merrifield Room to fill the Blessing Box for a week.

Evening Meeting Times & Parking Ramp Hours: All evening meetings and classes should begin no earlier than 6:15pm and end by 8:45pm for access to the parking ramp. Regular parking ramp availability M-Th 6:00pm-9:00pm and Saturday & Sunday 7:30am-6:00pm.

The service of Compline is offered Wednesday evenings at 9 pm on Zoom with The Very Rev. Gail Shafer, our priest associate. The current liturgy is from the Book of Common Prayer. A recording of the service will be posted to St. Paul's Facebook page. Please feel free to either join the Zoom meeting, or the service posted on Facebook. The Zoom link will be listed in the weekly email.

Reminder: Please schedule all meetings (in-person and online) with the office in advance. We want to assure you that there is space for you to meet and that someone will be available to open the building. For online meetings, we want meetings to be available to all parishioners. **Please** notify the office if you have a **cancellation** to ensure building and staff security.

Bulletin: Please submit information by noon on Tuesday, in writing or by e-mail, to office@stpaulslansing.org to ensure accuracy.

Coffee Hour sign up: We need two family units per week to bring treats, serve & provide cleanup for coffee hour following the 10:00am services. There are signup sheets in the Merrifield Room. Sign up with a friend or extended family. If no one signs up, we will not have coffee hour.

St. Paul's Recycling: Please sign up in the Merrifield Room to take some of the recycling either to your home bin or to a recycling drop off center. We are committed to reduce, reuse, and recycle at St. Paul's. See one of the Milnes or Borons for more information.

Altar flower requests: There are openings for the upcoming Sundays for altar flower dedications. Flowers are always given to the glory of God, and then in honor of, or in thanksgiving for a person or occasion. Dedications and **\$120** payment must be received in the church office no later than the Monday before the date of the dedication. **More than one dedication can be made if you and a friend want to share the cost of the flowers.** Altar Flower forms available on the signup table, or you can email your dedication to office@stpaulslansing.org.

Please sign up to be a Greeter: One of the faith outreaches we have at St. Paul's is the Sunday morning greeters. We can extend our faith by welcoming our fellow parishioners and visitors each week. Remember that you are the first face they will see as they enter the church. A welcoming hand and face always lift our spirit, what a way to start a day and you play an important part in that.

- **Signup sheets are in the Merrifield Room** – Need two greeters at the back door.
- Be at the back door 20 minutes before the service.
- Greeters should remind parishioners to pick up their nametags and ask visitors to fill out the guest book located in the cloister outside the chapel and to join the parish after the service for coffee and fellowship in the Merrifield Room.

Contributions Last Week: For the week of May 25, 2025, St. Paul's received **\$3,375** in contributions as follows:

Pledge Income	\$3,080
Operating Income	\$265
Loose Offering	\$30

<p align="center">This Week at St. Paul's June 1, 2025 - June 8, 2025</p>
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Sunday, 06/01:		Noisy Offering
	9:00am	Choir Rehearsal
	9:45am	Sunday School
	10:00am	Worship & Holy Communion
	11:15am	Coffee Hour
	11:15am	Loaves & Fishes Guest Speaker
	11:15am	Pack lunches for Punks with Lunch
Monday 06/02:	2:30pm	Staff Meeting
Tuesday, 06/03:		
Wednesday, 06/04:	12:00pm	Noon Book Study - Zoom
	7:00pm	Bible Study - Zoom
	9:00pm	Compline - Zoom
Thursday, 06/05:		No Choir Rehearsal
Friday, 06/06:		Office Closed
Saturday, 06/07:		
Sunday, 06/08:		Pentecost Sunday - Baptism
		Barb Heany Away
	9:00am	Choir Rehearsal
	9:45am	Sunday School
	10:00am	Worship & Holy Communion
	11:15am	Coffee Hour

QR Code for giving. Scan the code with your phone to be taken to options for giving.

