



"Our Welcome"

In the light of God's unconditional love, we respect the dignity of every human being by welcoming and supporting all persons whatever their race, color, gender, age, sexual orientation, health status, marital status or stage of spiritual journeying. We invite you to explore, investigate, and grow in your faith and become a part of our shared journey with God.

The Sixth Sunday of Easter – May 10, 2026 Holy Eucharist

St. Paul's Episcopal Church
Office: 517-482-9454

218 W. Ottawa St. Lansing, MI 48933
www.stpaulslansing.org



St. Paul's Staff: The Rev. Karen C. Lewis, Rector; The Rev. Canon Dr. W. Richard Hamlin, Priest Associate; Stephanie Gewirtz, Minister of Music; Ms. Theresa Milne, Parish Administrator; Ms. Barbara Heany, Sunday School Director; Ms. Katie Alexander, Nursery Attendant; Mr. D'Kwon Guerrero, Sexton/Custodian; Mr. Conrad Moyer, A/V Technician.

St. Paul's Vestry: David Parks, Sr. Warden; Kelly Hackett Jr. Warden; Justin Alexander, Jane Bryce, Joshua Freeman, Jim Milne; Mark Rudd; Ann Sanders; Herb Tanner; Bobbi Tisdale; Katie Wiley; Lyn Zynda; Jeff Irwin, Treasurer; Margaret Schulte, Secretary

Visitors and Guests: Please fill out a visitor card and give it to an usher or place it in the offering box. As you are leaving, we would like you to take a moment to sign one of the guest books located by the church doorways.

Opportunities for Worship

Sundays: 10:00am – Worship & Holy Communion

Parish Office: Hours: Monday - Thursday: 9:00am to 2:00pm. Closed on Fridays
Phone: 517-482-9454
E-mail: office@stpaulslansing.org

Visit our website: www.stpaulslansing.org

For Parish activities and information please check the information table in the Merrifield Room.

Baptism or Marriage: Please contact the Rector at 482-9454 or by email: rector@stpaulslansing.org for more information.

Church School: Our church school for elementary through middle school ages begins at 9:45am. Please speak to Barb Heany for more information.

Nursery Care is available in the Nursery in the Music wing near the Choir Room.

Parking in the Roosevelt Parking Ramp: The Roosevelt parking ramp behind St. Paul's is available for evening and weekend parking. The ramp will open at 6:00pm weekday evenings. On the weekend the ramp will open on Friday at 6:00pm and remain open until 11:00pm on Sunday. If the arms are down after 6:00pm, please press the red button on your left (labeled assistance) as you enter the parking ramp.

THE SIXTH SUNDAY OF EASTER - HOLY EUCHARIST
MAY 10, 2026

PRELUDE

LAND ACKNOWLEDGMENT

Creator, you made all people of every land. Today, we honor the ancestral and traditional Lands of the Anishinaabeg, the Three Fires Confederacy of Ojibwe, Odawa and Potawatomi people, whose home this land was for hundreds of years, and who are still here today. As we make this land acknowledgement, we confess to our part in the sin of traumatic, systemic racism and oppression in the history of this nation and in the Church-a history we are only beginning to understand. With humility, we commit ourselves to acknowledging the wrongs of the past and to building relationships with the Anishinaabeg. **Amen.**

OPENING HYMN

Let all things now living

HYMN VF 107

1 Let all things now liv - ing a song of thanks - giv - ing to
2 His law he en - for - ces, the stars in their cours - es and
God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and
sun in its or - bit o - be - dient - ly shine; the hills and the
made us, pro - tect - ed and stayed us, who still guides us
moun - tains, the riv - ers and foun - tains, the deeps of the
on to the end of our days. God's ban - ners are o'er us, his
o - cean pro - claim him di - vine. We too should be voic - ing our
light goes be - fore us, a pil - lar of fire shin - ing forth in the
love and re - joic - ing; with glad a - dor - a - tion a song let us
night, till shad - ows have van - ished and dark - ness is
raise till all things now liv - ing u - nite in thanks -
ban - ished, as for - ward we trav - el from light in - to light.
giv - ing: "to God in the high - est, ho - san - na and praise!"

Words: Katherine K. Davis (1892-1980) © 1966 F. C. S. Publishing Company, 138 Ipswich Street, Boston, MA 02215-3534. All rights reserved. Used by permission.
Music: *The Ash Grove*, Welsh folk tune; harm. © 1978 *Lutheran Book of Worship* (admin. Augsburg Fortress Publishers). All rights reserved. Used by permission.

The people standing, the Officiant says

Officiant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The people sing together

GLORIA

S278

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

COLLECT OF THE DAY

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are invited to sit for the readings and the psalm

FIRST LESSON

ACTS 17:22-31

Reader A reading from the Acts of the Apostles

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him – though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 66:7-18

- 7 Bless our God, you peoples;*
make the voice of his praise to be heard;
- 8 Who holds our souls in life,*
and will not allow our feet to slip.
- 9 For you, O God, have proved us;*
you have tried us just as silver is tried.
- 10 You brought us into the snare;*
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads; we went through fire and water;*
but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings and will pay you my vows,*
which I promised with my lips and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts with the smoke of rams;*
I will give you oxen and goats.
- 14 Come and listen, all you who fear God,*
and I will tell you what he has done for me.
- 15 I called out to him with my mouth,*
and his praise was on my tongue.
- 16 If I had found evil in my heart,*
the Lord would not have heard me;
- 17 But in truth God has heard me;*
he has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer,*
nor withheld his love from me.

SECOND LESSON

1 PETER 3:13-22

Reader A reading from the first letter of Peter

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you – not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People **Thanks be to God.**

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

THE HOLY GOSPEL

John 14:15-21

Then, all standing, the clergy person reads the Gospel, first saying

Officiant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Officiant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Karen C. Lewis

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Let us now demonstrate the hope that fills our hearts by turning to God in prayer, saying:
Lord, hear our prayer.

Empower with your Spirit, O Lord, all ministers of the gospel especially Sarah,
Archbishop of Canterbury, Sean our presiding bishop and Bonnie, our bishop, that they
may preach the word boldly and without apology. **Lord, hear our prayer.**

Empower with your Spirit, O Lord, all leaders of nations, that they may be unrelenting in
their quest for peace and wise in their decisions. **Lord, hear our prayer.**

Empower with your Spirit, O Lord, all those who suffer in this world, especially those
who suffer from doing what is right. **Lord, hear our prayer.**

Empower with your Spirit, O Lord, those among us who experience isolation and
desolation, especially those for whom God seems so remote. **Lord, hear our prayer.**

Empower with your Spirit, O Lord, all the sick especially those on our parish prayer list,
those battling the effects of terminal disease and those we now name either silently or
aloud _____, that they may find healing and life. **Lord, hear our prayer.**

Empower with your Spirit, O Lord, those who have died and now are seated at your
banquet table, that they may find the peace that surpasses all understanding. **Lord, hear
our prayer.**

The Officiant concludes the prayers saying

Gracious God, it is in the power of your abundant and life-giving Spirit that we call upon
you in prayer. Deepen our hope in your presence and your promise; hear us in your
tender love, now and forever. **Amen.**

THE PEACE

Officiant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor unto the
Lord.

OFFERTORY ANTHEM

The Servant Song
Chris Wheeler, oboe

David Schwoebel

OFFERTORY HYMN

Come down, O Love divine

HYMN 516

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE GREAT THANKSGIVING

The people standing, the Officiant says

Christ is risen!
People **The Lord is risen indeed.**
Officiant Lift up your hearts.
People **We lift them up to the Lord.**
Officiant Let us give thanks to God.
People **It is right to give our thanks and praise.**

Glorious God, we give you thanks and praise, for on this day creation sings, Christ is risen from the dead! He has burst forth from the tomb to break the tangles of despair and death. You brought your people out of slavery to freedom in the Promised Land, and you brought your Son from the depth of death to the glory of resurrection life. Love is come again.

Therefore we praise you, joining our voices with your people on earth and all the company of heaven, singing the hymn of your unending praise:

Officiant and People sing together

SANCTUS

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937) Copyright © 1971, 1977 GIA Publications, Inc.

All embracing God, we give thanks for Jesus, the risen Lord of life, who rose victorious from the grave and made the whole creation new. He broke bread with sinners, fed the hungry, and healed the oppressed, then he poured out his life in death that we might live in love. Joy and gladness are our song, redeeming God, for in your conquest of death, we see the destiny of every hope in you.

Christ is risen from the dead. Love is come again.

We thank you that on the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Christ is risen from the dead. Love is come again.

Recalling his life, death, and glorious resurrection, we offer you these gifts of bread and wine, and our lives in thanks and praise. Pour out your Spirit upon these gifts that they may be for us the body and blood of our Savior Jesus Christ. Breathe your Spirit upon the whole earth, that we may proclaim the good news to all the world and rise together as children of your new creation.

Then bring us to that new heaven here on earth, O God, where death and pain are no more and you dwell with us forever. Through Christ, with Christ, and in Christ, by the inspiration of your Holy Spirit, we worship you eternally in songs of pure unbounded praise. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEM

S155

The Officiant breaks the consecrated bread

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; There - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Gerald R. Near (b. 1942) Copyright © GIA Publications, Inc.

INVITATION

Officiant The gifts of God for the People of God. Holy Gifts for Holy People.

THE COMMUNION OF THE PEOPLE

All God's people are cordially invited to God's table, including children. Gluten-free wafers are available: please indicate to the priest that you require this alternative. We will be offering wine from the common cup to those who wish to receive in this manner. The chalice bearer will thoroughly wipe the space from which you drank prior to offering the cup to the next communicant.

Another alternative to receiving the wine from the common cup is through intinction. The priest will place the wafer in your hand; the chalice bearer will pick up the wafer, dip it into the wine, and replace it on your palm. No one is allowed to intinct with their own hand/fingers. This safeguards all who use the common cup. If you wish to receive communion in only one kind (bread), know that you have received full communion.

Those who are not baptized or those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. The ushers will guide you. If you are unable to come forward and wish to receive communion in your pew, please let one of the ushers know.

COMMUNION ANTHEM *For the Bread Which Thou Hast Broken* William Bradley Roberts

COMMUNION HYMN *And now, O Father, mindful of the love*

HYMN 337

1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

POSTCOMMUNION PRAYER

The Officiant and People say together:

Almighty God, by the resurrection of Jesus Christ you broke the power of death and opened the way to eternal life. As the empty tomb stands witness to his triumph over death, make your church to be a bold testimony to his enduring victory in life, that all we do may proclaim to the world, "He is risen, indeed!" Through Christ, who lives with you and the Holy Spirit, now and forever. Amen.

ANNOUNCEMENTS

THE BLESSING

Receive the good news: Christ is risen from the dead.

Tell the good news: the power of death shall no more oppress us.

Live the good news: we are free to love as he has loved us.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

Lord, dismiss us with thy blessing

HYMN 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

DISMISSAL

Officiant Let us go forth in the name of Christ. Alleluia, Alleluia.
People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Assisting in today's service

| | |
|-------------------------------------|---|
| Crucifer | Jen Humphries |
| Subdeacon | Leslie Hall |
| Lector | Steven Kandow |
| Prayers of the People | Deb McMartin-Finkel |
| Chalice Bearers | Jen Humphries, Jamal Dillman-Hasso |
| Altar Guild Members for the Week | Nancy Merriman (chair), Jane Bryce, Theresa Milne, Lyn Zynda |
| Ushers | Joe Lehning, Joshua Freeman, Michael Hart, Mark Rudd |
| Counters | Martha McKee, Margaret Schulte |
| Coffee Hour | Jane Bryce |
| Greeters | |
| Blessing Box | Jack Baker |
| Recycling Team | Bob Merriman |
| Sunday School Mentors | Barb Heany, Rachel Moore |
| Vestry Person of the Day | Kelly Hackett |

Musical selections licensed through Rite Song.

Assisting Next Sunday, May 17, 2026

| | |
|-------------------------------------|--|
| Crucifer | Jamal Dillman-Hasso |
| Subdeacon | Amy Wortley |
| Lector | Children |
| Prayers of the People | Children |
| Chalice Bearers | Debbie Parks, Leslie Hall |
| Altar Guild Members for the Week | Bobbi Tisdale (chair), Marilyn Earley, Steven Kandow, Maria Wawro |
| Ushers | John Nevin, Jack Baker, Bob Merriman |
| Counters | Larry Clark, Leslie Hall |
| Coffee Hour | |
| Greeters | |
| Blessing Box | John David Hawkins |
| Recycling Team | Mark Rudd |
| Vestry Person of the Day | |

Opportunities for Prayer

May 10, 2026

We pray for those who have ongoing needs for healing prayers: Melissa, Julie, Everett, Kris, Pat, Jim, Mike, Peter, Caroline, Jennifer, Howard, and Jon. **Due to privacy concerns, we will now be posting first names only on our prayer list.*

We pray this week for the following St. Paul's members: Peter Sheldon and Maggie Smith.

We pray this week for the following community service agency: Sparrow Volunteer Services Dept, 1215 E Michigan Ave, Lansing.

We pray for our downtown church community: Cathedral Church of St. Mary; Central United Methodist Church; Christ Community Church; and First Presbyterian Church.

We pray for our worshipping communities: St. Michael's, Grosse Pointe Woods; St. Barnabas, Chelsea; St. Joseph's, Boca Chica, DR.

We pray for those in the Anglican Cycle of Prayer: Pray for The United Church of Pakistan.

We pray for: Sarah Mullally, Archbishop of Canterbury; Sean Rowe, our Presiding Bishop; Bonnie A. Perry, our bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P. Kreiss, ELCA Bishop, SE Michigan Synod; Craig A. Satterlee, ELCA Bishop, NW Lower Michigan Synod; our retired bishop, Wendell Gibbs; Karen C. Lewis, our rector; Dick Hamlin and Gail Shafer, our priest associates; our worship ministers, St. Paul's staff and our diocesan household.

Announcements for The Week
May 10, 2026 - May 17, 2026

Parish Office Hours Monday - Thursday: 9:00am to 2:00pm.

Closed on Fridays.

Phone: 517-482-9454 E-mail: office@stpaulslansing.org

Visit our website: www.stpaulslansing.org

For Parish activities and information please check the information table in the Merrifield Room.

Noisy Offering Recipient for April-June 2026: Ele's Place provides a safe space for children and families to find healing through shared experiences. Ele's Place's mission is built around compassion and community, helping children, teens, and families navigate their grief.

Coffee Hour sign up: We need two family units per week to bring treats, serve & provide cleanup for coffee hour following the 10:00am services. There are signup sheets in the Merrifield Room. Sign up with a friend or extended family. If no one signs up, we will not have coffee hour.

Grounds Cleanup Day: Please join us for a church grounds cleanup day on Saturday, May 16th at 9:00am. Bring your yard tools. Many hands make light work!

Frances Park Worship & Potluck: Join us June 7th at Frances Park pavilion, 2701 Moores River Dr, Lansing 48911 for worship at 10:00am and a potluck and games following the service. There is a signup in the Merrifield Room. St. Paul's will provide the burgers & hot dogs.

Faith in Film is back this fall! If you would like to lead a Faith in Film session, please email Steven Kadow by June 1st at kando1sr@gmail.com with the name of the movie you would like to discuss. Dates and snack responsibilities will be determined once all film suggestions have been received. We look forward to another great series of conversations on the intersection of faith and film starting in September!

Recycle ink cartridges & batteries: Bring your used ink cartridges and single use batteries into the parish office for recycling and help reduce our paper costs. We get discounts on office supplies and paper through the Staples recycling program.

St. Paul's Recycling: Please sign up in the Merrifield Room to take some of the recycling either to your home bin or to a recycling drop off center. We are committed to reduce, reuse, and recycle at St. Paul's. See one of the Milnes or Borons for more information.

Baby formula for Advent House: We continue to collect baby formula and baby food for Advent House for their baby/family pantry. Your help could make a difference in the lives of young working families trying to make ends meet. Please place items in the shopping cart by the back door if you would like to help with this ministry. If you have questions, please see Katie Alexander johns21k@gmail.com.

Bulletin: Please submit information by noon on Tuesday, in writing or by e-mail, to office@stpaulslansing.org to ensure accuracy.

Evening Meeting Times & Parking Ramp Hours: All evening meetings and classes should begin no earlier than 6:15pm and end by 8:45pm for access to the parking ramp. regular parking ramp availability M-Th 6:00pm-9:00pm and Saturday & Sunday 7:30am-6:00pm.

Blessing Box: Sign up in the Merrifield Room to fill the Blessing Box for a week.

The service of Compline is offered Wednesday evenings at 9 pm on Zoom with The Very Rev. Dr. Gail Shafer, our priest associate. The current liturgy is from the Book of Common Prayer. A recording of the service will be posted to St. Paul's Facebook page. Please feel free to either join the Zoom meeting, or the service posted on Facebook. The Zoom link will be listed in the weekly email.

Reminder: Please schedule all meetings (in-person and online) with the office in advance. We want to assure you that there is space for you to meet and that someone will be available to open the building. For online meetings, we want meetings to be available to all parishioners. **Please** notify the office if you have a **cancellation** to ensure building and staff security.

Altar flower requests: There are openings for the upcoming Sundays for altar flower dedications. Flowers are always given to the glory of God, and then in honor of, or in thanksgiving for a person or occasion. Dedications and \$120 payment must be received in the church office no later than the Monday before the date of the dedication. **More than one dedication can be made if you and a friend want to share the cost of the flowers.** Altar Flower forms available on the signup table, or you can email your dedication to office@stpaulslansing.org.

Please sign up to be a Greeter: One of the faith outreaches we have at St. Paul's is the Sunday morning greeters. We can extend our faith by welcoming our fellow parishioners and visitors each week. Remember that you are the first face they will see as they enter the church. A welcoming hand and face always lift our spirit, what a way to start a day and you play an important part in that.

- **Signup sheets are in the Merrifield Room** – Need two greeters at the back door.
- Be at the back door 20 minutes before the service.
- Greeters should remind parishioners to pick up their nametags and ask visitors to fill out the guest book located in the cloister outside the chapel and to join the parish after the service for coffee and fellowship in the Merrifield Room.

Contributions Last Week: For the week of May 3, 2026, St. Paul's received \$6,005 in contributions as follows:

| | |
|-------------------------------|---------|
| Pledge Income | \$1,605 |
| NonPledge Income | \$1,185 |
| Loose Offering | \$75 |
| Noisy Offering | \$140 |
| Caterer Rent | \$2,000 |
| Mission & Outreach Restricted | \$1,000 |

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| This Week at St. Paul's May 10, 2026 - May 17, 2026 |
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|------------------|---------|---|
| Sunday, 5/10: | 9:15am | Mother's Day Choir Rehearsal |
| | 9:45am | Sunday School |
| | 10:00am | Worship & Holy Communion |
| | 11:15am | Coffee Hour |
| Monday 5/11: | 4:30pm | Dillman-Hasso CDC - VanAtta Room |
| | 6:00pm | Mission & Outreach Meeting - Merrifield Room |
| Tuesday, 5/12: | 7:00pm | Bible Study - Zoom |
| Wednesday, 5/13: | 8am-4pm | MI Environmental Council-Lawmaker Education |
| | 12:00pm | Noon Book Study - Zoom |
| | 9:00pm | Compline - Zoom |
| Thursday, 5/14: | 7:00pm | Choir Rehearsal |
| Friday, 5/15: | | Office Closed |
| Saturday, 5/16: | 9:00am | Grounds Cleanup Day |
| Sunday, 5/17: | 9:15am | Choir Rehearsal |
| | 10:00am | Worship & Holy Communion/Children participate |
| | 11:15am | Coffee Hour |
| | 11:15am | Pack lunches for Punks with Lunch |
| | 12:00pm | Drumming Session |

QR Code for giving. Scan the code with your phone to be taken to options for giving.





Prayer Walk

for Peace, Justice,
and Dignity for Immigrants



Join us as we walk and pray to show solidarity with our immigrant friends and neighbors through public witness!

Starting and ending at nearby churches, our program will feature a procession around the Michigan State Capitol. It will be ecumenical and multi-faith, peaceful and non-partisan.

Date and Time: Sunday, May 31, 2026 | 1:00 – 3:30 pm
Kick-off Location: First Presbyterian Church
(510 West Ottawa Street, Lansing, Michigan)

LEARN MORE AND REGISTER:
<https://forms.gle/91EfGq8vfuvsaKW4A>

Scan here →
to sign up!



IN PARTNERSHIP WITH:



Strangers No Longer

