



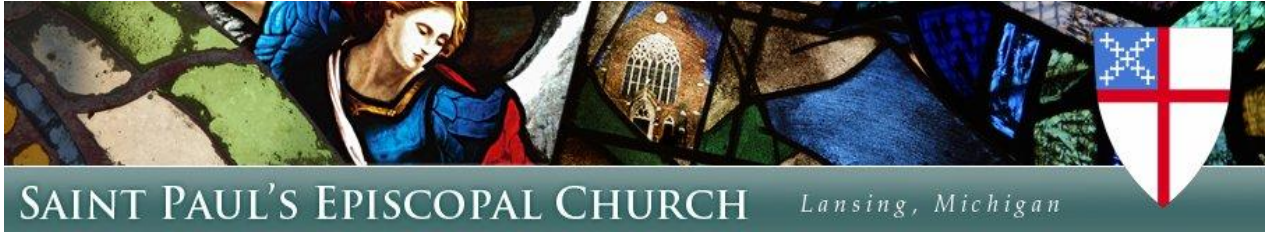
"Our Welcome"

In the light of God's unconditional love, we respect the dignity of every human being by welcoming and supporting all persons whatever their race, color, gender, age, sexual orientation, health status, marital status or stage of spiritual journeying. We invite you to explore, investigate, and grow in your faith and become a part of our shared journey with God.

The Day of Pentecost - May 24, 2026 Holy Eucharist

St. Paul's Episcopal Church
Office: 517-482-9454

218 W. Ottawa St. Lansing, MI 48933
www.stpaulslansing.org



St. Paul's Staff: The Rev. Karen C. Lewis, Rector; The Rev. Canon Dr. W. Richard Hamlin, Priest Associate; The Very Rev. Dr. Gail Shafer, Priest Associate; Stephanie Gewirtz, Minister of Music; Ms. Theresa Milne, Parish Administrator; Ms. Barbara Heany, Sunday School Director; Ms. Katie Alexander, Nursery Attendant; Mr. D'Kwon Guerrero, Sexton/Custodian; Mr. Conrad Moyer, A/V Technician.

St. Paul's Vestry: David Parks, Sr. Warden; Kelly Hackett Jr. Warden; Justin Alexander, Jane Bryce, Joshua Freeman, Jim Milne; Mark Rudd; Ann Sanders; Herb Tanner; Bobbi Tisdale; Katie Wiley; Lyn Zynda; Jeff Irwin, Treasurer; Margaret Schulte, Secretary

Visitors and Guests: Please fill out a visitor card and give it to an usher or place it in the offering box. As you are leaving, we would like you to take a moment to sign one of the guest books located by the church doorways.

Opportunities for Worship

Sundays: 10:00am – Worship & Holy Communion

Parish Office: Hours: Monday - Thursday: 9:00am to 2:00pm. Closed on Fridays
Phone: 517-482-9454
E-mail: office@stpaulslansing.org

Visit our website: www.stpaulslansing.org

For Parish activities and information please check the information table in the Merrifield Room.

Baptism or Marriage: Please contact the Rector at 482-9454 or by email: rector@stpaulslansing.org for more information.

Church School: Our church school for elementary through middle school ages begins at 9:45am. Please speak to Barb Heany for more information.

Nursery Care is available in the Nursery in the Music wing near the Choir Room.

Parking in the Roosevelt Parking Ramp: The Roosevelt parking ramp behind St. Paul's is available for evening and weekend parking. The ramp will open at 6:00pm weekday evenings. On the weekend the ramp will open on Friday at 6:00pm and remain open until 11:00pm on Sunday. If the arms are down after 6:00pm, please press the red button on your left (labeled assistance) as you enter the parking ramp.

THE DAY OF PENTECOST - HOLY EUCHARIST
MAY 24, 2026

PRELUDE

LAND ACKNOWLEDGEMENT

Creator, you made all people of every land. Today, we honor the ancestral and traditional Lands of the Anishinaabeg, the Three Fires Confederacy of Ojibwe, Odawa and Potawatomi people, whose home this land was for hundreds of years, and who are still here today. As we make this land acknowledgement, we confess to our part in the sin of traumatic, systemic racism and oppression in the history of this nation and in the Church-a history we are only beginning to understand. With humility, we commit ourselves to acknowledging the wrongs of the past and to building relationships with the Anishinaabeg. **Amen.**

OPENING HYMN

Come, Holy Spirit, heavenly Dove

HYMN 510

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
2 See how we tri - fle here be - low, fond of these earth - ly toys;
3 In vain we tune our for - mal songs, in vain we strive to rise:
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
our souls, how heav - i - ly they go, to reach e - ter - nal joys.
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: *Saint Agnes*, John Bacchus Dykes (1823-1876).

The people standing, the Officiant says

Officiant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The people sing together

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

COLLECT OF THE DAY

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people are invited to sit for the readings and the psalm

Reader A reading from the Acts of the Apostles

When the Feast of Pentecost came, they were huddled all together in one place. Without warning there was a sound like a strong wind -- a gale force wind, and no one could tell where the wind came from. The whole building was filled with this wind. Then, like a wildfire, the Holy Spirit spread through their ranks, the fire alighting on everyone there. As the fire burned, they started speaking in a number of different languages as the Spirit prompted them. There were many Jews staying in Jerusalem just then, devout pilgrims from all over the world. When they heard the sounds of the wind, and the fire, and the different languages, they came on the run. Then when they heard, one after another, their own mother tongues being spoken, they were thunderstruck. They couldn't for the life of them figure out what was going on, and kept saying, "Aren't these all Galileans? How come we're hearing them talk in our various mother tongues? What has this wind and fire done?"

Parthians, Medes, and Elamites; visitors from Mesopotamia, Judea, and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene; immigrants from Rome, both Jews and proselytes; even Cretans and Arabs! "They're speaking our languages, describing God's mighty works!" Their heads were spinning; they couldn't make head or tail of any of it. They talked back and forth, confused: "What's going on here?" Others joked, "They're drunk on cheap wine."

That's when Peter stood up and, backed by the other eleven, spoke out with bold urgency: "Fellow Jews, all of you who are visiting Jerusalem, listen carefully and get this story straight. These people aren't drunk as some of you suspect. They haven't had time to get drunk - it's only nine o'clock in the morning. This is what the prophet Joel announced would happen. "In the Last Days," God says, "I will pour out my Spirit on every kind of people: your sons will prophesy, also your daughters; your young men will see visions, your old men dream dreams. When the time comes, I'll pour out my Spirit on those who serve me, men and women both, and they'll prophesy. I'll set wonders in the sky above and signs on the earth below, blood and fire and billowing smoke, the sun turning black and the moon blood-red, before the day of the Lord arrives, the day tremendous and marvelous. And whoever calls out for help to me, God, will be saved."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 104:25-35, 37

- 25 O Lord, how manifold are your works!*
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number,*
creatures both small and great.
- 27 There move the ships, and there is that Leviathan,*
which you have made for the sport of it.
- 28 All of them look to you*
to give them their food in due season.
- 29 You give it to them; they gather it;*
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified;*
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created,*
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever;*
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles;*
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live;*
I will praise my God while I have my being.
- 35 May these words of mine please him;*
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul.*
Hallelujah!

SECOND LESSON

1 CORINTHIANS 12:3b-13

Reader A reading from Paul's first letter to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL HYMN

Loving Spirit

HYMN VF 51

1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;
 2 Like a mo - ther you en - fold me, hold my life with - in your own.
 3 Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
 4 Friend and lov - er in your close - ness I am known and held and blest:
 5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;

you have drawn me to your won - der, you have set your sign on me.
 Feed me with your ver - y bod - y, form me of your flesh and bone.
 Hoist me up up - on your shoul - der, let me see the world from high.
 in your prom - ise is my com - fort, in your pres - ence I may rest.
 you have drawn me to your won - der, you have set your sign on me.

Words: Shirley Erena Murray © 1987 The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188).
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Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823–1895).

THE HOLY GOSPEL

John 7:37-39

Then, all standing, the clergy person reads the Gospel, first saying

Officiant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Officiant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Karen C. Lewis

THE RENEWAL OF BAPTISMAL VOWS

The people stand as the Officiant says the following

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, let us renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic church.

Officiant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**

- Officiant* Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
- Officiant* Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only son, our Lord.
 He was conceived by the power of the Holy Spirit
 and was born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.**
- Officiant* Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.**
- Officiant* Will you continue in the apostles' teaching and fellowship, in the breaking
of bread, and in the prayers?
People **I will, with God's help.**
- Officiant* Will you persevere in resisting evil, and, whenever you fall into sin, repent
and return to the Lord?
People **I will, with God's help.**
- Officiant* Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
- Officiant* Will you seek and serve Christ in all persons, loving your neighbor as
yourself?
People **I will, with God's help.**
- Officiant* Will you strive for justice and peace among all people, and respect the
dignity of every human being?
People **I will, with God's help.**

The Officiant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PRAYERS OF THE PEOPLE

In the power of the Spirit who aids us in our weakness and teaches us to pray, let us offer to God our intercessions, thanksgivings, and the deep yearnings of our hearts, saying:
Come, Holy Spirit.

For the church, for Sarah, Archbishop of Canterbury, Sean our presiding bishop, Bonnie our bishop, and for all bishops, clergy and the people of God, that they may be made whole and free by the Spirit, and bear witness in every aspect of life to the full force of Christ's resurrection, we pray: **Come, Holy Spirit.**

For our world in its brokenness, that the peace of the risen Christ heal the wounds of all victims of injustice and exploitation; victims of war and violence, and transform the hearts of those who lead the nations and who make public policy, that they may truly become makers of peace, we pray: **Come, Holy Spirit.**

That liberal and conservative may be drawn together in truth by the Spirit and come to rejoice in their different gifts and points of view, we pray: **Come, Holy Spirit.**

For refugees and orphans, for the unemployed and homeless, for those weighed down by despair, and for those suffering from loneliness or illness especially those on our parish prayer list and those we now name _____, that they may experience the freedom which the Spirit gives to the children of God, we pray: **Come, Holy Spirit.**

For this congregation, our surrounding communities, and especially our neighbors, that we may care for each and be the body of Christ for each other, we pray: **Come, Holy Spirit.**

In thanksgiving for the departed, and for all who witnessed to us of God's love, and for the grace to be faithful, we pray: **Come, Holy Spirit.**

The Officiant concludes the prayers saying

Gracious God, receive our prayer; hear our hearts' deep yearnings, yet to be formed into words. Give us the courage to yield ourselves, all that we are and have yet to become, to the transforming motion of your Holy Spirit, and carry out in us and through us your work of new creation. This we pray in the name of Jesus Christ, the risen and living one. **Amen.**

THE PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor unto the Lord.

OFFERTORY ANTHEM

Gracious Spirit, Dwell with Me

arr. K. Lee Scott

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).

THE GREAT THANKSGIVING

The people standing, the Officiant says

The Lord be with you
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Officiant and People sing together

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937) Copyright © 1971, 1977 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Officiant and people say together

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Officiant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your

Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEM

S155

The Officiant breaks the consecrated bread

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Gerald R. Near (b. 1942) Copyright © GIA Publications, Inc.

INVITATION

Officiant The gifts of God for the People of God. Holy Gifts for Holy People.

THE COMMUNION OF THE PEOPLE

All God's people are cordially invited to God's table, including children. Gluten-free wafers are available: please indicate to the priest that you require this alternative. We will be offering wine from the common cup to those who wish to receive in this manner. The chalice bearer will thoroughly wipe the space from which you drank prior to offering the cup to the next communicant.

Another alternative to receiving the wine from the common cup is through intinction. The priest will place the wafer in your hand; the chalice bearer will pick up the wafer, dip it into the wine, and replace it on your palm. No one is allowed to intinct with their own hand/fingers. This safe guards all who use the common cup. If you wish to receive communion in only one kind (bread), know that you have received full communion.

Those who are not baptized or those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest. The ushers will guide you. If you are unable to come forward and wish to receive communion in your pew, please let one of the ushers know.

COMMUNION ANTHEM

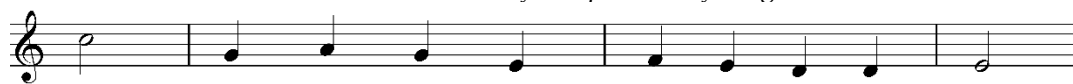
Bread of Heaven
Hannah Bancroft, soloist

Karen Marrolli

COMMUNION HYMN

This is the hour of banquet and of song

HYMN 316



1 This is the hour of ban - quet and of song;
2 Too soon we rise; we go our sev - eral ways;
3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;
the feast, though not the love, is past and gone,
yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long the
the Bread and Wine con - sumed: yet all our days thou
giv - ing us fore - taste of the fes - tal joy, the



brief, bright hour of fel - low - ship with thee.
still art here with us— our Shield and Sun.
Lamb's great mar - riage feast of bliss and love.

Words: Horatius Bonar (1808-1889), alt. Music: *Canticum refectiois*, David McKinley Williams (1887-1978). Copyright © The Church Pension Fund.

POSTCOMMUNION PRAYER

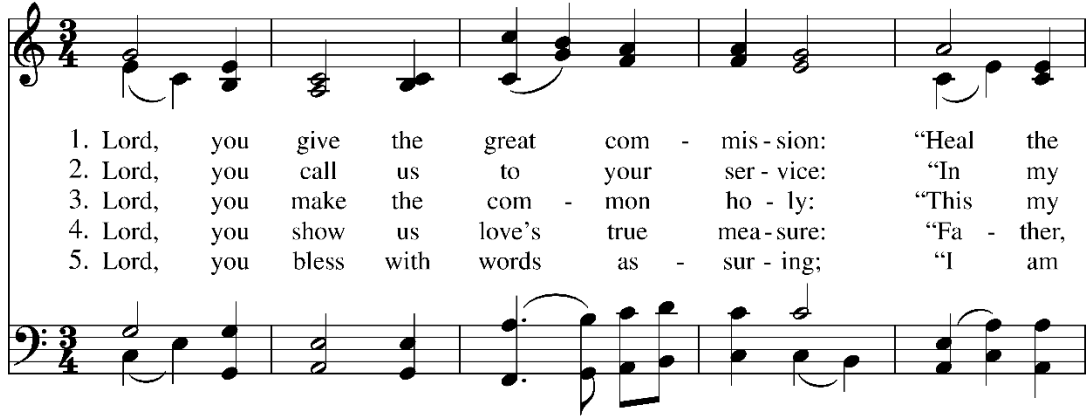
The Officiant and People say together:

Almighty God, by the resurrection of Jesus Christ you broke the power of death and opened the way to eternal life. As the empty tomb stands witness to his triumph over death, make your church to be a bold testimony to his enduring victory in life, that all we do may proclaim to the world, "He is risen, indeed!" Through Christ, who lives with you and the Holy Spirit, now and forever. Amen.

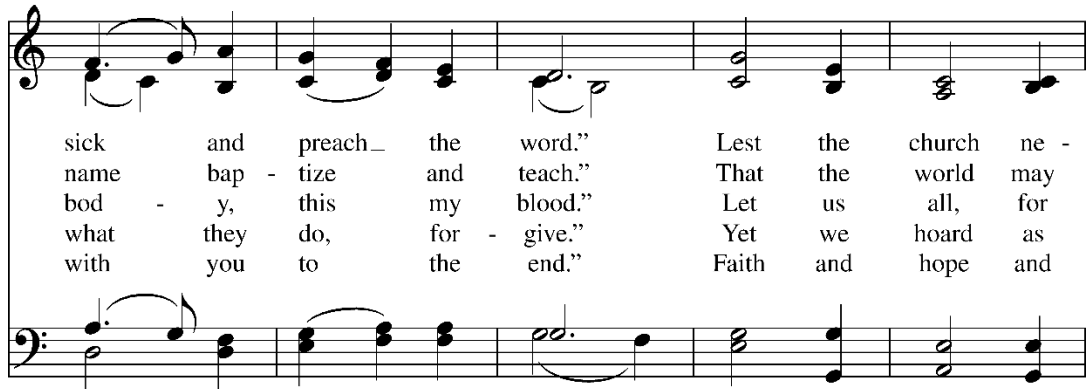
ANNOUNCEMENTS

THE BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always.
Amen.



1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am



sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

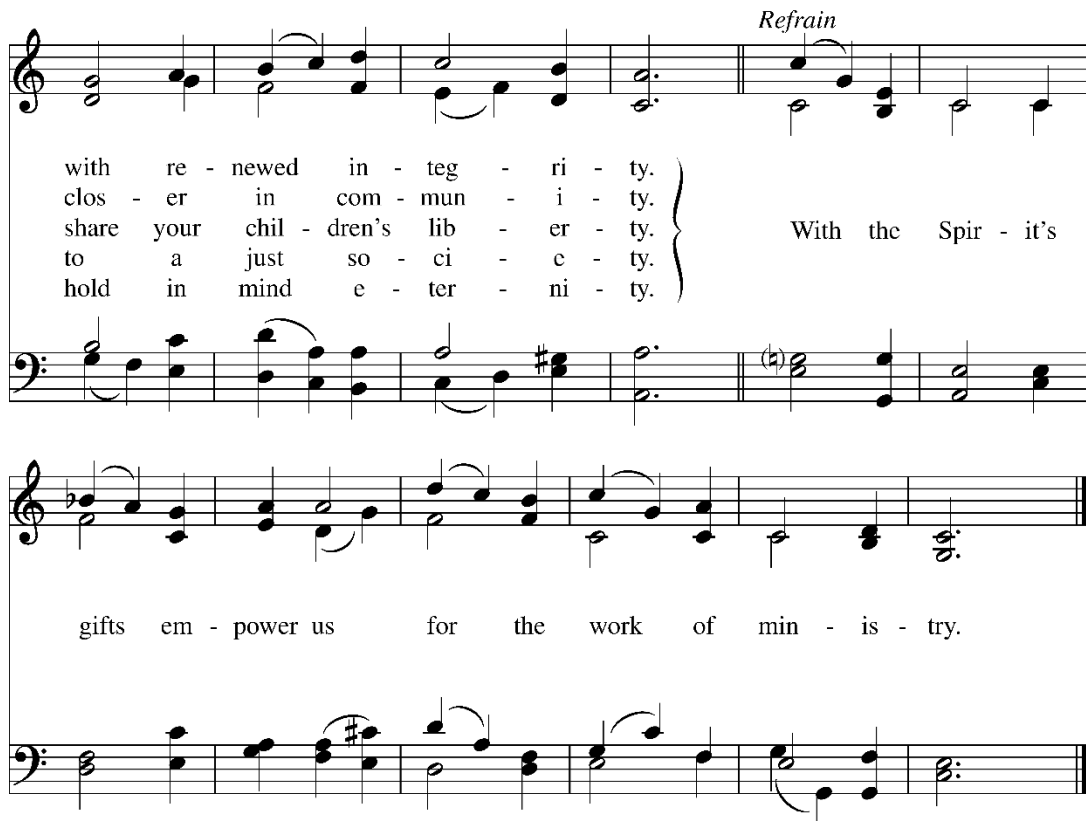


glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -



heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain



with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty.
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty. } With the Spir - it's
 gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991).

DISMISSAL

Officiant Let us go forth in the name of Christ. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

*The flowers on the altar are given to the Glory of God
 And in celebration of the marriage of
 Joseph and Abby Goggins.*

Assisting in today's service

Crucifer	Debbie Parks
Subdeacon	Henrie Parks
Lector	AJ Walilko
Prayers of the People	Jim Milne
Chalice Bearers	Justin Alexander, Jamal Dillman-Hasso
Altar Guild Members for the Week	Debbie Parks (chair), Katie Alexander, Hillary Walilko
Ushers	Larry Clark, Isaac Francisco, Steven Kadow, Hillary Walilko, Katie Wiley
Counters	Jane Bryce, Isaac Francisco
Coffee Hour	
Greeters	
Blessing Box	Marilyn Earley
Recycling Team	Ann & Mike Sanders
Sunday School Mentors	Barb Heany, Carrie Freeman
Vestry Person of the Day	

Musical selections licensed through Rite Song.

Assisting Next Sunday, May 31, 2026

Crucifer	Greg Wortley
Subdeacon	Amy Wortley
Lector	Brad Deacon
Prayers of the People	Martha McKee
Chalice Bearers	Amy Wortley, Lyn Zynda
Altar Guild Members for the Week	Bobbi Tisdale (chair), Marilyn Earley, Steven Kadow, Maria Wawro
Ushers	John Nevin, Jack Baker, Jamal Dillman-Hasso, Bob Merriman
Counters	Jane Bryce, Isaac Francisco
Coffee Hour	Vestry
Greeters	Jamie Diedrich
Blessing Box	Lyn Zynda
Recycling Team	Justin Alexander
Sunday School Mentors	Barb Heany, Susan Henderson
Vestry Person of the Day	Justin Alexander

QR Code for giving. Scan the code with your phone to be taken to options for giving.



Opportunities for Prayer
May 24, 2026

We pray for those who have ongoing needs for healing prayers: Melissa, Julie, Everett, Kris, Pat, Jim, Mike, Peter, Caroline, Jennifer, Howard, Jon, Carol, and Whitt. **Due to privacy concerns, we will now be posting first names only on our prayer list.*

We pray this week for the following St. Paul's members: Gloria Sutton and Sherri Sutton.

We pray this week for the following community service agency: Shared Pregnancy Center, 831 N Washington Ave, Lansing.

We pray for our downtown church community: Cathedral Church of St. Mary; Central United Methodist Church; Christ Community Church; and First Presbyterian Church.

We pray for our worshipping communities: St. John's, Howell; Jesus of Nazareth, San Francisco, DR.

We pray for those in the Anglican Cycle of Prayer: Pray for The Episcopal Church in the Philippines.

We pray for: Sarah Mullally, Archbishop of Canterbury; Sean Rowe, our Presiding Bishop; Bonnie A. Perry, our bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P. Kreiss, ELCA Bishop, SE Michigan Synod; Craig A. Satterlee, ELCA Bishop, NW Lower Michigan Synod; our retired bishop, Wendell Gibbs; Karen C. Lewis, our rector; Dick Hamlin and Gail Shafer, our priest associates; our worship ministers, St. Paul's staff and our diocesan household.

Announcements for The Week
May 24, 2026 - May 31, 2026

Parish Office Hours Monday - Thursday: 9:00am to 2:00pm.

Closed on Fridays.

Phone: 517-482-9454 E-mail: office@stpaulslansing.org

Visit our website: www.stpaulslansing.org

For Parish activities and information please check the information table in the Merrifield Room.

Noisy Offering Recipient for April-June 2026: Ele's Place provides a safe space for children and families to find healing through shared experiences. Ele's Place's mission is built around compassion and community, helping children, teens, and families navigate their grief.

Coffee Hour sign up: We need two family units per week to bring treats, serve & provide cleanup for coffee hour following the 10:00am services. There are signup sheets in the Merrifield Room. Sign up with a friend or extended family. If no one signs up, we will not have coffee hour.

Bulletin: Please submit information by noon on Tuesday, in writing or by e-mail, to office@stpaulslansing.org to ensure accuracy.

Frances Park Worship & Potluck: Join us June 7th at Frances Park pavilion, 2701 Moores River Dr, Lansing 48911 for worship at 10:00am and a potluck and games following the service. There is a signup in the Merrifield Room. St. Paul's will provide the burgers & hot dogs.

Faith in Film is back this fall! If you would like to lead a Faith in Film session, please email Steven Kandow by June 1st at kando1sr@gmail.com with the name of the movie you would like to discuss. Dates and snack responsibilities will be determined once all film suggestions have been received. We look forward to another great series of conversations on the intersection of faith and film starting in September!

Recycle ink cartridges: Bring your used ink cartridges into the parish office for recycling and help reduce our paper costs. We get discounts on office supplies and paper through the Staples recycling program. **Staples now charges a fee for batteries, so we will no longer be accepting them.**

St. Paul's Recycling: Please sign up in the Merrifield Room to take some of the recycling either to your home bin or to a recycling drop off center. We are committed to reduce, reuse, and recycle at St. Paul's. See one of the Milnes or Borons for more information.

Baby formula for Advent House: We continue to collect baby formula and baby food for Advent House for their baby/family pantry. Your help could make a difference in the lives of young working families trying to make ends meet. Please place items in the shopping cart by the back door if you would like to help with this ministry. If you have questions, please see Katie Alexander johns21k@gmail.com.

Blessing Box: Sign up in the Merrifield Room to fill the Blessing Box for a week.

Evening Meeting Times & Parking Ramp Hours: All evening meetings and classes should begin no earlier than 6:15pm and end by 8:45pm for access to the parking ramp. regular parking ramp availability M-Th 6:00pm-9:00pm and Saturday & Sunday 7:30am-6:00pm.

The service of Compline is offered Wednesday evenings at 9 pm on Zoom with The Very Rev. Dr. Gail Shafer, our priest associate. The current liturgy is from the Book of Common Prayer. A recording of the service will be posted to St. Paul's Facebook page. Please feel free to either join the Zoom meeting, or the service posted on Facebook. The Zoom link will be listed in the weekly email.

Reminder: Please schedule all meetings (in-person and online) with the office in advance. We want to assure you that there is space for you to meet and that someone will be available to open the building. For online meetings, we want meetings to be available to all parishioners. **Please** notify the office if you have a **cancellation** to ensure building and staff security.

Altar flower requests: There are openings for the upcoming Sundays for altar flower dedications. Flowers are always given to the glory of God, and then in honor of, or in thanksgiving for a person or occasion. Dedications and **\$120** payment must be received in the church office no later than the Monday before the date of the dedication. **More than one dedication can be made if you and a friend want to share the cost of the flowers.** Altar Flower forms available on the signup table, or you can email your dedication to office@stpaulslansing.org.

Please sign up to be a Greeter: One of the faith outreaches we have at St. Paul's is the Sunday morning greeters. We can extend our faith by welcoming our fellow parishioners and visitors each week. Remember that you are the first face they will see as they enter the church. A welcoming hand and face always lift our spirit, what a way to start a day and you play an important part in that.

- **Signup sheets are in the Merrifield Room** – Need two greeters at the back door.
- Be at the back door 20 minutes before the service.
- Greeters should remind parishioners to pick up their nametags and ask visitors to fill out the guest book located in the cloister outside the chapel and to join the parish after the service for coffee and fellowship in the Merrifield Room.

Contributions Last Week: For the week of May 17, 2026, St. Paul's received **\$5,105** in contributions as follows:

Pledge Income	\$4,620
NonPledge Income	\$420
Loose Offering	\$65

This Week at St. Paul's
May 24, 2026 – May 31, 2026

Sunday, 5/24:	Pentecost Sunday Katie Alexander Away 9:15am Choir Rehearsal 9:45am Sunday School 10:00am Worship & Holy Communion – Sanctuary 11:15am Coffee Hour
Monday 5/25:	Memorial Day – Office Closed
Tuesday, 5/26:	7:00pm Bible Study – Zoom
Wednesday, 5/27:	9:00pm Compline – Zoom
Thursday, 5/28:	
Friday, 5/29:	Office Closed
Saturday, 5/30:	
Sunday, 5/31:	Graduation Sunday Katie Alexander Away 9:15am Choir Rehearsal 9:45am Sunday School 10:00am Worship & Holy Communion – Sanctuary 11:15am Coffee Hour 1:00pm Immigrant Prayer Walk begins at First Presbyterian 3:00pm Immigrant Prayer Walk Benediction at St. Paul's 4:30pm Dillman-Hasso CDC – VanAtta Room



Prayer Walk

*for Peace, Justice,
and Dignity for Immigrants*



Join us as we walk and pray to show solidarity with our immigrant friends and neighbors through public witness!

Starting and ending at nearby churches, our program will feature a procession around the Michigan State Capitol. It will be ecumenical and multi-faith, peaceful and non-partisan.

Date and Time: Sunday, May 31, 2026 | 1:00 – 3:30 pm

Kick-off Location: First Presbyterian Church
(510 West Ottawa Street, Lansing, Michigan)

LEARN MORE AND REGISTER:
<https://forms.gle/91EfGq8vfuvsakW4A>

Scan here
to sign up!



IN PARTNERSHIP WITH:

